

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No) 11.06

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shrinagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony ब्लाक/तालुक (Block) Shrinagar जिला (District) Shrinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahābhārata Stava	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58(L)
ग्रन्थकार (Author) creation of Acharya Krishna Pandit	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 14
टीका (Commentary) (Kashmiri) nil	ग्रन्थ आकार (Size of Mss.) Bhood and lang 800
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
पाण्डुलिपि समय (Date of Manuscript) 1872 A.D.	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्पूर्ण nil
विषय (Subject) Devotional adoration of	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute
	टिप्पणी (Remarks) In Kuthonik, the Stava of Mahabharata

अभिलेख संख्या (Record No)

11.07

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bren Colony Serinagar Kashmir</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bren Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J&K, India</i>	ग्राम/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>DakshināMūrti Stavaḥ</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. no. DM 1.58 (M)</i>	
ग्रन्थकार (Author) <i>Ādi Shankarāchārya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या .....2.....	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/प्रुप्त पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1878 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good</i> <i>मोटेदंष्ट्रे युद्धित सम्यक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>Bhatt Shrikāma</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kashmiri Research Institute, Bren Colony</i>	
विषय (Subject) <i>The Denational odarabim</i> <i>Local Ch...</i>	टिप्पणी (Remarks) <i>It is original appearance of</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

11.08

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kulkarni Research Institute
Bren colony Sumpar Kulkarni
व्यक्तिगत संग्रह (Personal Collection) R. Collection

पता (Address) Bren colony स्थान/ग्राम (Village) Bren colony
ब्लाक/ तालुक (Block) Sumpar जिला (District) Sumpar
राज्य (State) Jarkh पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Sandhya Pāsana Vidhi

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc-No DM 1.58(N)

ग्रन्थकार (Author)

Vedic collection

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 120...

टीका (Commentary)

Sanskrit - Teeka

ग्रन्थ आकार (Size of Mss.)

Broad and long size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालाग्र/पुर्जपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic + Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Comple. complete)

Complete

लिपि (Script)

Sharda

सुप्त/भ्रष्ट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1878

A.D.

ग्रन्थ स्थिति (Condition) अच्छी तरह से सुरक्षित

nil

लिपिकार (Scribe)

Ganabhatt

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kulkarni Research Institute Bren colony Sumpar

विषय (Subject)

Reveals how to perform

टिप्पणी (Remarks)

Such morning prayers were performed in Kulkarni up to mid-century till March 1990

अभिलेख संख्या (Record No)

11.09

मानसूचना

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashi Vishwavidyalaya, Ben Colony Shweta Kashi व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Ben Colony ग्राम/ग्राम (Village) Ben Colony ब्लॉक/ तालुक (Block) Shweta जिला (District) Ben Colony राज्य (State) J. and K. State पिन कोड संख्या (Pin) 101121
ग्रन्थ नाम (Text) Gāyatri Mantra Nishāṅga	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No D.M. 1.52(0)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 100
टीका (Commentary) Sanskrit Commentary	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुष्ठु/भ्रष्ट पत्र संख्या (Missing portion) nil
संण्डलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil Dr
लिपिकार (Scribe) Bhakt Prakash	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashi Vishwavidyalaya, Ben Colony Shweta
विषय (Subject) The Commentator has carved out a new aspect of an elementary intellect	टिप्पणी (Remarks) It is really a great surprise that the ancient Vedic people were more scientific than they had emphasis on the element of intellect

11.09

MANUS DATA

Date of data collection

संस्थान (Institute) <i>Krishanik Research Institute, Bhen Colony Shompal, Kutch.</i>	पता (Address) <i>Bhen colony</i> ग्राम/ग्राम (Village) <i>Bhen colony</i> ब्लाक/तालुक (Block) <i>Shompal</i> जिला (District) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i> पिन कोड संख्या (Pin) <i>101121</i>
ग्रन्थ नाम (Text) <i>Gāyatri Mantra Nishāya</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No D.M. 1.50(0)</i>
ग्रन्थकार (Author) <i>nil</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>0</i>
टीका (Commentary) <i>Sanskrit Commentary</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Sharda</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> सुस/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
समय (Date of Manuscript) <i>1892 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good</i> कीट/दंष्ट/वृद्धि/संयुक्त <i>nil</i> <i>Dr</i>
लिपिकार (Scribe) <i>Bhakt Prakash</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Krishanik Research Institute, Bhen Colony Shompal</i>
विषय (Subject) <i>The Commentator has carved out a new aspect of an element of Intellect</i>	टिप्पणी (Remarks) <i>It is really a great surprise that the ancient Vedic people were more scientific than they had credit for as an element of Intellect</i>

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 11. 10

संस्थान (Institute) Kumbhach Research Institute
Bhen colony Shumpar Kumbhach
व्यक्तिगत संग्रह (Personal Collection) P. collection

पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony
ब्लाक/तालुक (Block) Shumpar जिला (District) Shumpar
राज्य (State) J and K. Had पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No)
Sādhana chatushtaya	Acc. No. DM 1.58 (P)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)
Pentacrip to Vedanta	पृष्ठ संख्या ... 8 ...
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.) Bwood and long size
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजबन/कपडा/चर्म/अन्य
nil	Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations) nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script)	सुष्ट/भ्रष्ट पत्र संख्या (Missing portion) nil
Shāradā	ग्रन्थ स्थिति (Condition) good condition सुदृढ सम्यक् nil
पाण्डुलिपि समय (Date of Manuscript)	
1892 A.D.	
लेखक (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
nil	Kumbhach Research Institute Bhen colony Shumpar
विषय (Subject)	टिप्पणी (Remarks)
Basic and fundamental principles of the Vedānta philosophy	In 'B' part, one has to go through these four schools of Vedānta

अभिलेख संख्या (Record No)

11. 11

राष्ट्रीय पाण्डुलिपि अभिलेखन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthoni Research Institute Bren Colony Shimoga Kuthoni व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Bren Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) Tamil Nadu ग्राम/ग्राम (Village) Bren Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Bāl Bodhēnē	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No DM. 1.50 (9)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 26
टीका (Commentary) Bāl bodhēnē is itself	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) a commentary	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Only 3rd chapter सुष्ठु/अपूर्ण पत्र संख्या (Missing portion)
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक् Long
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthoni Research Institute, Bren Colony
विषय (Subject) It is a detailed commentary of the grammar of Pāṇini	टिप्पणी (Remarks) Commentary on Sanskrit Grammar of Pāṇini

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 11. 12

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) R. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shompa राज्य (State) Jarkh State	स्थान/ग्राम (Village) Bhen Colony जिला (District) Shompa पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Ashtāvakra yoga shabakam	गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Acc. No. DM. 1.58CR	
ग्रन्थकार (Author) Sage Ashtāvakra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 29	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुसंग्रहित पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) Good कोटदण्ड नुदित सम्यक् nil Am	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen Colony Shompa	
विषय (Subject) well we respect the simple and realistic approach to the liberation.	टिप्पणी (Remarks) According to sage Ashtāvakra the liberation is within its reach but one must make the effort for it.	

अभिलेख संख्या (Record No)

11.13

राष्ट्रीय पाण्डुलिपि अभिलेखन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kushanik Research Institute</i> <i>Breen Colony Sharnagar Kushanik's</i> व्यक्तिगत संग्रह (Personal Collection) <i>R. Collection</i>	पता (Address) <i>Breen Colony</i> ग्राम/ग्राम (Village) <i>Breen Colony</i> ब्लाक/ तालुक (Block) <i>Sharnagar</i> जिला (District) <i>Sharnagar</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>mañēśhā - Pañchak</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. D.M. 1.58CS</i>
ग्रन्थकार (Author) <i>Adi Shaukubachākiya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>...2...</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long 5038</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>incomplete</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>major portion</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1827 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र नुत्तित सम्यक्</i> <i>nil</i> <i>fine</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kushanik Research Institute, Breen Colony Sharnagar</i>
विषय (Subject) <i>There available for Panchak reveal how much intellect is needed for the understanding of the Spharika</i>	टिप्पणी (Remarks) <i>The manuscript does not reveal in detail since its major portion is lost</i>

अभिलेख संख्या (Record No)

11. 14

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthanik Research Institute Rhen Colony Shungar Kuthanik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Rhen Colony ब्लाक/तालुक (Block) Shungar जिला (District) Shungar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Dhan Khandanani	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. D.M. 1-58 (T)
ग्रन्थकार (Author) Acharya Jagadhar Bhall	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 6
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) 10 and 8 1/2 x 3 1/2
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपडा/चर्म/अन्य Kuthanik i Hand made paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharada	पूर्ण/अपूर्ण (Complete/Incomplete) a complete सुसंग्रहित पत्र संख्या (Missing portion) missing portion
पाण्डुलिपि समय (Date of Manuscript). 1000 AD	ग्रन्थ स्थिति (Condition) अच्छा कीटदंष्ट्रे युक्ति सम्यक् nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthanik Research Institute Rhen Colony
विषय (Subject) Derivational lamentation	टिप्पणी (Remarks) with fragment doc revealed in detail the real essence

अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Abadhana Stuti	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc No. 20. 1.58. (4)
ग्रन्थकार (Author) P. K. Kishan Das	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shardha	पूर्ण/अपूर्ण (Complete/Incomplete) Content all complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुति सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute Bhen colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kishan	टिप्पणी (Remarks) The poetic adoration is highly composed.

अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Retrach Institute Bren colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bren colony ग्राम/ग्राम (Village) Bren colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Aradhana Stuti	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc No. 1.58. (4)
ग्रन्थकार (Author) Pa. it Kithana Das	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shardha	पूर्ण/अपूर्ण (Complete/Incomplete) Content is complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुदित सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Retrach Institute Bren colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kithana	टिप्पणी (Remarks) The Devotional adoration is highly composed.

अभिलेख संख्या (Record No)

11. 16

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute

Bhen colony Shunagar Kuthonik

व्यक्तिगत संग्रह (Personal Collection)

P.

पता (Address) Shunagar

ग्राम/ग्राम (Village)

Bhen colony

ब्लाक/ तालुक (Block) Bhen colony

जिला (District)

Shunagar

राज्य (State)

J. and K. State

पिन कोड संख्या (Pin)

191121

ग्रन्थ नाम (Text)

Sikshant Bhagavat Geta

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc No. DM. 1.58 (V)

ग्रन्थकार (Author)

Extrait of Bhābhāṭa

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या ...144...

टीका (Commentary)

Sankhita Tika, foot -

ग्रन्थ आकार (Size of Mss.)

Blood and long size

टीकाकार (Commentator)

(nil)
notes and detailed Margen
notes

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native book

भाषा (Language)

Sankhita-

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shakadā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

सुप्त/प्रष्ट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1886

A.D.

ग्रन्थ स्थिति (Condition)

good कीटदंष्ट्र नुदित सम्यक्

nil

Long

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम

Kuthonik Research Institute, Bhen colony

Shunagar

विषय (Subject)

1. Cosmological Philosophy
2. Spiritual Philosophy
3. Socio Political Psychology

टिप्पणी (Remarks)

This is a manuscript of unique thing is its foot and Margen notes and all in natural language.

अभिलेख संख्या (Record No)

11.17

राष्ट्रीय पाण्डुलिपि भंडार

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Keshavnagar Research Institute P. Collection	पता (Address) Pheon Colony ब्लॉक/ तालुक (Block) Shingur राज्य (State) Jharkhand	ग्राम/ग्राम (Village) Pheon Colony जिला (District) Shingur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shikharat Bhāgarat Da haamaskand	ग्रन्थ संख्या (Bundle No) क्रम (Manuscript No) Acc. NO. DM 1.58 (W)	
ग्रन्थकार (Author) 10th Skand Vedvyās Dvaipāyana	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 62...	
टीका (Commentary) Sanskrit	ग्रन्थ आकार (Size of Mss.) 14 x 10 cm	
टीकाकार (Commentator) nil. Commentary	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete 10th Skand लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्मत् nil	
लिपिकार (Scribe) Bhakt Madhava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Keshavnagar Research Institute Pheon Shingur	
विषय (Subject) Entire divine life of lord Shri Krishna	टिप्पणी (Remarks) Manuscript is in good state of health and also legible.	

अभिलेख संख्या (Record No)

11. 10

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony
व्यक्तिगत संग्रह (Personal Collection) f. collection

पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony
ब्लाक/तालुक (Block) Shompur जिला (District) Shompur
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Mahimnā Pāṭh	Acc. No. DM. 1.58(X)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)
Āchārya Puṣhpādanta	पृष्ठ संख्या 22.....
टीका (Commentary)	ग्रन्थ आकार (f Mss.) Broad: and long
Sanskrit tika	
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Pandit Soanā vandacharya	Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations) nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script)	लुप्त/अपुष्ट पत्र संख्या (Missing portion) nil
Shikdā	
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्रे नुदित सम्यक् nil
1887 A.D.	
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
nil	Kuthonik Research Institute Bhen colony Shompur
विषय (Subject) Donational adoration in favour of Lord Shiva	टिप्पणी (Remarks) Very much Popular among the Kuthonik Hindus. Inf.

अभिलेख संख्या (Record No)

11. 19

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathanik Research Institute Bhen colony Shumgar Kathanik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shumgar राज्य (State) Jark. Hite	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shumgar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Atharvavede-Nakayanopnishht	गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Acc. NO. Dm. 1.58 (Y)	
ग्रन्थकार (Author) Creation of Atharvavede Age	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 12	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long in size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil	Signature
लेखिका (Scribe) Bhatt Keshava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathanik Research Institute, Bhen colony Shumgar	
विषय (Subject) Sublimative discussion on existence, self and kabhione	टिप्पणी (Remarks) This upanishada has become very much common in Kathanik's spiritual culture	

अभिलेख संख्या (Record No)

11. 20

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute)	Kushanik Research Institute	पता (Address)	Bhen colony	ग्राम/ग्राम (Village)	Bhen colo.
व्यक्तिगत संग्रह (Personal Collection)	Shrinagar Kushanik	ब्लॉक/ तालुक (Block)	Shrinagar	जिला (District)	
		राज्य (State)	J. and K.	पिन कोड संख्या (Pin)	
ग्रन्थ नाम (Text)	Ramageta, Extent of Adhyatma	गुच्छ संख्या (Bundle No)	.....	क्रमांक (Manuscript No)	.....
ग्रन्थकार (Author)	Ramayan	पुस्तक पत्र संख्या (No. of Folios)	.....		Acc. NO. DM. 1.58 (3)
		पृष्ठ संख्या	128....		
टीका (Commentary)	Sanskrit- टीका	ग्रन्थ आकार (Size of Mss.)	Good and long size		
टीकाकार (Commentator)	nil	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य		
			Hand made native paper		
भाषा (Language)	Sanskrit	चित्र संख्या (Illustrations)	nil		
		पूर्ण/अपूर्ण (Complete/Incomplete)	Complete		
लिपि (Script)	Script Sharda	लुप्त/ग्रह पत्र संख्या (Missing portion)	nil		
पाण्डुलिपि समय (Date of Manuscript)	1879 A.D.	ग्रन्थ स्थिति (Condition)	Good कीटदंष्ट्रे वृद्धित सम्यक्	nil	
लिपिकार (Scribe)	nil	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम		
			Kushanik Research Institute, Bhen colony, Shrinagar		
विषय (Subject)	How to keep detached life from worldly character	टिप्पणी (Remarks)	Ram gita teaches an idealistic life embodied with spiritual blessing		

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MANUS DATA

अभिलेख संख्या (Record No)

11. 21

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institution</i> <i>Bhen Calong</i> व्यक्तिगत संग्रह (Personal Collection) <i>Shimoga Kathomik</i>	पता (Address) <i>Bhen Calong</i> ग्राम/ग्राम (Village) <i>Bhen Calong</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> जिला (District) <i>Shimoga</i> राज्य (State) <i>T. and K. Hatti</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atoma Bodhi</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.58(A+A)</i>
ग्रन्थकार (Author) <i>A. di Samkuchichik</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>12</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Courtesy made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shatada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>
पाण्डुलिपि (Date of Manuscript) <i>1872 A.D.</i>	लुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>
लेखिका (Scribe) <i>nil</i>	ग्रन्थ स्थिति (Condition) <i>for कीटग्रस्त त्रुटित सम्यक् nil</i> <i>Long</i>
विषय (Subject) <i>In vedanta-theory one has to introspect his existence in a prophetic and conscious by</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathomik Research Institution Bhen Calong Shimoga</i>
	टिप्पणी (Remarks) <i>one has to examine one's own self. Consciously begin to enter to it.</i>

अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute - Bhean Colony व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhean Colony ब्लाक/ तालुक (Block) Gauripur राज्य (State) J. & K. State	स्थान/ग्राम (Village) Bhean Colony जिला (District) Gauripur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Tatrabodh	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58CB+B	
ग्रन्थकार (Author) Adi Shankaracharya	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 12	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and Long Size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Home made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
पाण्डुलिपि समय (Date of Manuscript) 1882 A.D.	सुप्त/ग्रह पत्र संख्या (Missing portion) nil	
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक् nil	
विषय (Subject) Tatrabodh is very important since it also leads to the concept of Self- Attachment and retrospection on elements	सूचीपत्र आधार (Source of Catalogue) Kathonik Research Institute, Bhean Colony Shrinagar	
	टिप्पणी (Remarks) It is self-key to a devotee to know what he has achieved and what he had to achieve	

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MANUS DATA

अपिलेस संख्या (Record No)

11. 23

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute
Bhen Colony Shompah Kathonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony
ब्लाक/ तालुक (Block) Shompah जिला (District) Shompah
राज्य (State) J and K Pin कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shiva Pujan

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. D. M. 1.58 (etc)

ग्रन्थकार (Author)

Collection of Vedic + Pauranic पृष्ठ संख्या 12

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

ward and lamp size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Vedic + Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shakradā

खुस/भ्रष्ट पत्र संख्या (Missing portion)

पाण्डुलिपि समय (Date of Manuscript)

1893

A.D.

ग्रन्थ स्थिति (Condition) good कीटग्रस्त नुति सम्यक्

nil

L

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kathonik Research Institute, Bhen Colony
Shompah

विषय (Subject)

The Rithalekhe Performance
of the worship of Lord Shiva

टिप्पणी (Remarks)

In Hinduism there are various methods
and whose mental level is not sharp for - many
ritualistic worship is considered better.

अभिलेख संख्या (Record No)

11. 24

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> Bren Colony, Sunnagar, Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bren Colony</i> ब्लाक/ तालुक (Block) <i>Sunnagar</i> राज्य (State) <i>J. & K. State</i>	ग्राम/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Sunnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1.59</i>	
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>364</i>	
टीका (Commentary) <i>+</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
लिपि (Script) <i>Shāradā</i>	सुसं/भ्रष्ट पत्र संख्या (Missing portion) <i>cannot be judged</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट्रे वृद्धित सम्यक् <i>bad condition, loose leaves, irregular</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bren Colony</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	टिप्पणी (Remarks) <i>very important Purāṇ</i>	

पुस्तक संख्या (Record No.)

11.25(A)

MANUSCRIPT

Date of collection

स्थान (Institute) Kuthonik Research Institution, Bhen colony Shrinagar Kuthonik
व्यक्तिगत संग्रह (Personal collection)

पता (Address) Bhen colony
ब्लाक/तालुका (Block) Shrinagar
राज्य (State) J & K State

जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tsa Rupa Rahasya

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM 1.61

ग्रन्थकार (Author)

Exhort of

Tantric Literature

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 88

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Broad and large size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र, कपड़ा, चमड़ा, अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Devanagari

लुप्त/ग्रह पत्र संख्या (Missing portion)

nil

मनुस्क्रिप्ट समय (Date of Manuscript)

1881

8.0

ग्रन्थ स्थिति (Condition) Good कोटिंग्टु टुटित सम्बन्ध

nil

लिखित (Scribe)

Rajaramand

सूचीपत्र स्रोत (Source of Catalogue)

विवरण - ज/क/ल/म/न/व्यापिक/वर्णानुक्रम

Kuthonik Research Institution Bhen colony Shrinagar

विषय (Subject)

It retains very much mysterious occultism and its various branches

टिप्पणी (Remarks)

In Tantra one can observe transcendental state of mind within very quick

संकेत संख्या (Record No) 11. 25

MANUS DATA

दिनांक (Date of data collection)

Institute) Kuthonik Research Institute

Personal Collection) Bhen Colony Shionogah Kuthonik

P. Collection

Address) Bhen Colony

Block) Samagal

State) J. & K. Hathi

Village) Bhen Colony

District) Samagal

Pin) 19421

Text)

Tripura - Rahabga

Author)

Excerpt of: Tantra literature

Commentary)

nil

Commentator)

nil

Language)

Sanskrit

Script)

Shatradā

Date of Manuscript)

1898 A.D.

Scribe)

Bhatt Bhadrakal

Subject)

Tripura - Rahabga is a key in fact and reference text and deals with accomplishment.

Bundle No)

Manuscript No)

Acc. No. DM. 1. 60

No. of Folijs)

30

Size of Miss.)

Broad and long li

Material)

कागज/दलपत्र/धुवपत्र/कपडा/नमो/अन्य

Easily mill paper

Illustrations)

nil

Complete-Incomplete)

Complete

Missing portion)

nil

Condition)

गोम कोटिंग गुटि सम्बन्ध

nil

Source of Collection)

विवरणान्तर/हस्तलिखित/प्रकाशित/अन्य

Kuthonik Research Institute, Bhen Shionogah

Bhen Colony

Remarks)

It is Confidential value important for Tantric devotion and mystic-cult.

MS. No.

11. 26

MANUS. DATA

Date of data collection

(Institute) Kathonik Research Institute Bham Culinary Shingul Kathonik (Permalink Collection) P. Collection	(Address) Bham Colony (Block) Gangar (State) J. and K. State	(Village) Bham Colony (District) Shingul (Pin Code) 191121
(Text) Prahlad-Ajagara Samvad	(Bundle No.) (Manuscript No.) Rec. No. D.M. 1. 62	
(Author) Extract of Pehron	(No. of Folios) (Page No.) 4	
(Commentary) nil	(Size of Mss.) Bhand on long high	
(Commentary) nil	(Material) कागज/तालपत्र/भुजपत्र/कपड/चमड़े/अन्य Hand made native paper	
(Language) Sanskrit	(Illustrations) (Complete/Incomplete) In Complete in its content (Missing portion) A few pages are missing	
(Script) Shāradā	(Condition) कोटदण्ड नुदित सम्यक् not too good	
(Manuscript) 1891 A.D.	(Signature) L. Singh	
(Scribe) nil	(Source of Catalogue) विवरणोत्सुक/कृतलिखित/प्राचिनिक/वर्णानुक्रम Kathonik Research Institute, Bham Colony Shingul	
(Subject) It is an interesting dialogue on various spiritual ethics	(Remarks) unique in its nature since a dialogue is between the human and Raytheon	

11. 27

Date of data collection

संस्थान (Institution) Kuthnik Research Institute - Bhen colony Shimoga kuthnik व्यक्तिगत संस्कार (Personal Collection)	पता (Address) Bhen colony ब्लॉक/तालुका (Block) Srimgal राज्य (State) Karnataka डा. 576 101	पिन कोड संख्या (Pin) Bhen colony जिला (District) Shimoga दिनांक (Date) 1911 21
ग्रन्थ नाम (Text) Yalva Phakkarani (An authentic Shriane logography) kakkrit	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Dec. No. DM 1.63	
लेखक (Author)	पृष्ठ संख्या (No. of Folios) पृष्ठ संख्या 18	
टीका (Commentary)	ग्रन्थ आकार (Size) s) Blood and long size	
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/पुत्रपत्र/अन्य कागज/अन्य Hand made native paper	
भाषा (Language)	चित्र संख्या (Illustrations) nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपूर्ण पत्र संख्या (Missing portion) major portion	
लिखित/मुद्रित/संस्कृत (Handwritten/Printed/Sanskrit)	ग्रन्थ स्थिति (Condition) good कोटेशन मुद्रित सम्पूर्ण nil	
लिखित/मुद्रित/संस्कृत (Handwritten/Printed/Sanskrit)	सूत्रोपनिषद् आधार (Source of Catalogue) विवरणात्मक/वर्णनानुसार/वर्णनानुसार Kuthnik Research Institute Bhen colony	
विषय (Subject) It reveals which religious festival when and where should be performed	टिप्पणी (Remarks) The author has visited to temples Shriane and each spot of Shriane he suggests such and such religious performance should be executed	

11.28

MANUSCRIPT

Date of collection

स्थान (Location) Kuthoni Research Institute Bham
Colony Shri. (Kuthoni)
व्यक्तिगत (Personal) (Kuthoni)

पता (Address) K. R. I.
ब्लाक/तालुका (Block) Bham Colony जिला (District) Bham Colony
राज्य (State) Gujarat पिन कोड संख्या (Pin Code) 391121

ग्रन्थ नाम (Text)

Mahacharita Chintamani

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. 1.64

ग्रन्थकार (Author)

Acharya Jayacharya of Bham

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 21

टिप्पणी (Commentary) (The author has made a maximum of entire Tantrik text)

ग्रन्थ आकार (Size of Mss.) Bham and long 8x12

टिप्पणीकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Shikharā

पूर्ण/अपूर्ण (Complete/Incomplete) Absolutely incomplete

लुप्त/ग्रह्य पत्र संख्या (Missing portion)

Beginning 39 page are missing, onward page 60 are missing, only available description is Vajrabhava and also

ग्रन्थकालीन समय (Date of Manuscript)

1874

A.D.

ग्रन्थ स्थिति (Condition) कीटदंष्ट्र/वृद्धि/सम्यक् m
Decaying Peiglekhwa, -
Rest is lost.

लिपिकार (Scribe)

Rajnarayan Jayakoti

सूचीपत्र आश्रय (Source of Catalogue) विवरणात्मक/वर्णनात्मक/वैचारिक/वर्णानुक्रम
Kuthoni Research Institute Bham Colony Bham

विषय (Subject)

The attempt reveals that this is a topography of Kuthoniwan Shikharā

टिप्पणी (Remarks)

A. Acharya has taken maximum material out of it, it is a kind of topographical description of the entire text.

Institute Katholik Research in Sh. K. Bhen
Colony Sh. K. Bhen
अन्यथा भण्डार (Personal Collection)

Address: Bhen colony Bhen colony
Block/ Taluk (Block) Shingapal जिला (District) Shingapal
राज्य (State) Andhra Pradesh पिन कोड संख्या (Pin) 151121

ग्रन्थ नाम (Text) Dharm - Samadhi

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

(Saw - Religious Code of Katholik Bhen)

Acc. No. D.M. 1.65

ग्रन्थकार (Author)

पुस्तक पत्र संख्या (No. of Folios)

It is authentic collection of -

पृष्ठ संख्या 38.....

टिप्पणी (Comment) valuable Dharm Shastar

ग्रन्थ आकार (Size of Mss.) Long and broad size

nil

टिप्पणीकार (Commentator)

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कमड़ा/चर्म/अन्य

nil

Hand made native paper

भाषा (Language)

चित्र संख्या (Illustrations) nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete) the collection of valuable manuscripts

लिपि (Script)

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil. It is upto date

Shāradā

ग्रन्थ लिपि समय (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Good कोटेशन इति सम्बन्धित

1870

For

लेखक (Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/वर्णनित/वैचारिक वर्णनक्रम

nil

Katholik Research Institute, Bhen colony Shingapal

विषय (Subject) Dharm - Religious Code

टिप्पणी (Remarks) If Research is conducted on it, certainly

ant. large collection contains countless

new valuable sociological findings will come into light

authentic

संख्या (No.)

11.30

MANUSCRIPT

दिनांक

Date of data collection

<p>संस्थान (Institute) Kuth. & Rekutah Institute Bhen colony Simgar Kuthonis व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen colony ब्लाक/तालुक (Block) Simgar राज्य (State) J. and K. state</p>	<p>ग्राम/ग्राम (Village) Bhen colony जिला (District) Simgar पिन कोड संख्या (Pin) 191124</p>
<p>ग्रन्थ नाम (Text) Grāyatrī - mētrāya</p>	<p>गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Acc. NO. AM. 1.66</p>	
<p>ग्रन्थकार (Author) Editor of Rekreda - 3.62.10.</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4</p>	
<p>टीका (Commentary) Sanskrit Commentary</p>	<p>ग्रन्थ जाकार (Size of Mss.) Broad and long size</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजंपत्र/कपड़ा/पत्त/अन्य The Hand made native Paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shākhadā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>	
<p>लिखित समय (Date of Manuscript) 1879. A.D.</p>	<p>ग्रन्थ स्थिति (Condition) कोटदंष्ट्र/वुटित/सम्यक् not good nil</p>	
<p>लिखिकार (Scribe) nil</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवा. नक/वर्णानुक्रम Kuthonis Rekutah Institute, Bhen colony Simgar</p>	
<p>विषय (Subject) Grāyatrī - Mantra is very much important and its frequency is interwoven</p>	<p>टिप्पणी (Remarks) The Commentator has tried to make a new interpretation</p>	

Record No) 11.35

MANUS DATA

दिता संग्रह क्रमांक

Date of data collection

Institute) Kuthonik Research Institute
 Address) Bhen Colony
 Block/ तालुक (Block) Samrat
 District (District) Shunagah
 State) T. and K. State
 Pin code संख्या (Pin) 19421

Text) Ekādāshī Mahātmya
 Bundle No)
 Manuscript No)
 Author) Extract of
 Vachata - Vardēya Purāṇa
 No. of Folios)
 Size of Mss.) Large Talpatreya

Commentary) nil
 Commentator) nil
 Language) Sanskrit
 Illustrations) Complete

Script) Shāradā
 Condition) Good
 Date of Manuscript) 1869 A.D.

Scribe) nil
 Source of Catalogue) Kuthonik Research Institute Bhen Colony
 Remarks) Cuthap a fast on Ekādāshī is
 Vachanuram Gannan 15-12-1942

Subject) To observe - 40 fast on the bright
 fortnight eleven days, the number
 comes twelve during the year.

11, 36

MANUSCRIPT

Date of data collection

संस्थान (Institution) <i>Kushinik Research Institute</i> Bher colony, Simta, Kushinik व्यक्तिगत संग्रह (Personal Collection) <i>for collection</i>	पता (Address) <i>Bher colony</i> ग्राम (Village) <i>Bher colony</i> ब्लॉक/तालुका (Block) <i>slompas</i> जिला (District) <i>slompas</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Māgha-Mahātmya</i>	गुच्छ संख्या (Bundie No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.71 (B)</i>
ग्रन्थकार (Author) <i>Extract of: Padma purāṇ</i>	पुस्तक पत्र संख्या (No. of Folios)
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>112</i>
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Large Tāla Patrēya</i>
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Hand made native paper</i>
लिपि (Script) <i>Devanāgarī</i>	चित्र संख्या (Illustrations) <i>nil</i>
मसुदा लिपि मूल्य (Date of Manuscript) <i>1889</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>
लिपिकार (Scribe) <i>Randit Bhaktē dās</i>	लुप्त/व्रष्ट पत्र संख्या (Missing portion) - <i>The top right-hand corner is badly damaged when bound</i>
विषय (Subject) <i>In earlier Hindu society the mouth of Māgha is considered very sacred & would be some religious Mahātmya.</i>	ग्रन्थ स्थिति (Condition) <i>कुदृष्ट/वृद्धित सम्बन्ध</i> <i>bad condition</i> <i>11</i> <i>11</i> <i>Long</i>
	सूचीपत्र आधार (Source of Catalogue) <i>Kushinik Research Institute Bher colony slompas</i>
	टिप्पणी (Remarks) <i>Earlier mouth of Māgha it is said that one should feed one's mouth in devotion and bhakti.</i>

Record No.

11.38

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute
Bren colony Shri. G. Kuthonik
(Personal Collection)

Address) Bren colony
Block) Gumpal
State) J. and K. State
Village) Bren colony
District) Gumpal
Pin code) 191121

Text

Siddhant Bhandu

Bundle No) Manuscript No)

Acc. no. 1.72(B)

Author

No. of Folios)

Acharya Veshveshvara Shastriya
Commentary) madhusūdanah
no

Page No) 15

Size of Miss.)

Gutaka size

Commentator

Material

Hand made paper of the native land

Language

Illustrations

nil

Sanskrit

Complete/Incomplete

Complete

Script

Missing portion

nil

Sharda

Date of Manuscript

Condition) Good/Not good/Not good/Not good

nil

1896 (A.D.)

Scribe

Source of Catalogue

Vivaranatmak/Handwritten/Printed/Other

colony
N. G. Kuthonik

Kuthonik Research Institute, Bren colony
Gumpal

Subject

It deals with the rise and fall of the Hindu and Buddhist religions and the elevation of moral spirit.

Remarks

Siddhant contains a real and beautiful story of the life of the author who was a great scholar and a great worker.

Record No. 11-39

MANUS DATA

Date of data collection

Institute) Kuchonik Rehabilitation Institute Bhen Colony, Sangah Kuchonik Personal Collection) P. Collection	Address) Bhen Colony Block/ Taluk (Block) Shiwaga State) Jarkh. Hark	Village) Bhen Colony District) Sangaput Pin Code) 1491121
Text)	Bundle No)	Manuscript No)
Author) Bhajagovindabharati	No. of Folios)	Acc. No. AM. 1.72 (C)
Commentary) Ati Samkharatitwya	Page No.) 14	
Commentator) nil	Size of Manuscript)	Gutaka
Language) nil	Material)	Hand made native Paper
Script) Sanskrit	Illustrations)	nil
Shikada	Complete/Incomplete)	Complete
	Missing portion)	nil
Date of Manuscript)	Condition)	Good/Not Good/Not Good/Not Good
1896 (A.D.)		
Scribe) nil	Source of Catalogue)	Kuchonik Rehabilitation Institute Bhen Colony Sangaput
Subject) This is very much melodious song and its meaning appeals to common man without any philosophical doctrine	Remarks)	In this P.S. on the element of time has been presented

Date of data collection

11. 40

Institute: Katholik Rehabilitation Institut
Bren colony

पत्ता (Address) Bhen caloney ग्राम/ग्राम (Village) Bhen caloney
 ब्लॉक/ तालुका (Block) Sironpur जिला: (District) Sironpur
 राज्य (State) Jar K. State पिन कोड संख्या (Pin) 191121

Text

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Vyāpta - charā - chara Bhairava
Stotram.

Acc. No DM 1.72.(D)

रचयिता (Author)

पुस्तक पत्र संख्या (No. of Folios)

M M. Abhinowagupta

संख्या ८

प्रका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Gutakā Sizl

mit

Commentator)

सामग्री (Material) : कागज/तालपत्र /धुजपत्र/कपडा/चर्म/ अन्य

is

Hand made native paper

Language)

चित्र संख्या (Illustrations) 31

Sanskrit (melodious)

पूर्ण /अपूर्ण (Complete/Incomplete)

Complete

1574 (Script) .

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)

Shāhidā

with

उत्पत्ति का समय (Date of Manufacture)

ग्रन्थ स्थिति (Condition) Good कोटेशन हुटित सम्यक् mt

1867 ~~AD~~

Lu

TX (Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रचलित/द्विभाषी

1. Surface
 2. Interior

सूचीपत्र आधार (Source or Catalogue) विवरणालिका/हस्तालिपि/प्रतिलिपि/वर्णन
Kashanuk Lekhach Dist. Int., Bhen B. J. 1950

Subject) The author has composed it on Polish.
Kṛatī Dāśhāmī on a this day the Devout -
audience has recognizing total Shrivakabes

टिप्पणी (Remarks) The Spontaneous Composition and took a
Place at Anandeshinar-temple at Bodhi³ village
in Māyabuznā-vicecity, this is day of festival.

Accession No. <u>1104</u>	MS DATA		Date of data collection <u>12/12/1</u>
Collector <u>Kathoni Research Institute</u>	Address <u>Bhen Colony</u>	Village <u>Bhen Colony</u>	
Personal Collection <u>Sunipak Kathoni</u>	Block <u>Sunipak</u>	District <u>Sunipak</u>	
	State <u>Jand K Shah</u>	Pin Code <u>121121</u>	
Text <u>Maheswari Patra</u>	Bundle No.	Manuscript No.	
Author <u>Acharya Pushpadant</u>	No. of Folios <u>4p</u>	Acc. No. <u>DM. 1072 (F)</u>	
Commentary <u>nil</u>	Size of Mss. <u>Gutaka size</u>		
Commentator <u>nil</u>	Material <u>Hand made paper</u>		
Language <u>Sanskrit (classical)</u>	Illustrations <u>nil</u>		
Script <u>Shikha</u>	Complete/Incomplete <u>Complete</u>		
	Missing portion <u>nil</u>		
Date of Manuscript <u>1896 AD</u>	Condition <u>Good</u>		
Scribe <u>Shakti Sankar</u>	Source of Catalogue <u>Kathoni Research Institute</u>		
Subject <u>Devotional adoration of Lord Shankar</u>	Remarks <u>one of the finest specimens of Sanskrit composition and excellent</u>		

Record No) <u>H. 42</u>		MANUS DATA		Date of data collection	
Institution) <u>Kathomik Research Institute -</u> <u>Bhen Colony Samipat Kulhomik</u> (Personal Collection)		Address) <u>Bhen Colony</u> Block) <u>Samipat</u> State) <u>J. and K. State</u>		Village) <u>Bhen Colony</u> District) <u>Samipat</u> Pin No. & Sankhya (Pin) <u>191121</u>	
Text)		Bundle No)		Manuscript No)	
<u>Shakti Stotra</u>				<u>Acc. No. DM. 1.72(F)</u>	
Author)		Pustak Patra Sankhya (No. folios)			
<u>Adi Samkara Charya</u>		Pustak Sankhya <u>34</u>			
Commentary)		Size of Mss.)		<u>Gutaka Size</u>	
<u>nil</u>					
Commentator)		Material)		Kagaz/Pastpaper/Purva-patra/Kapda/Cham/Anya	
<u>nil</u>		<u>Hand made native paper</u>			
Language)		Chitra Sankhya (Illustrations)		<u>nil</u>	
<u>Sanskrit</u>		Purn/Anpurn (Complete/Incomplete)		<u>Complete</u>	
Script)		Lun. Pustak Patra Sankhya (Missing portion)		<u>nil</u>	
<u>Shrivada</u>					
Date of Manuscript)		Condition)		Good Kotvat Hattit Samyak	
<u>1897 A.D.</u>		<u>nil</u>		<u>Trif.</u>	
Scribe)		Source of Catalogue)		Vicharagatya/Handwritten/Printed/Other	
		<u>Kathomik Research Institute Bhen Colony Samipat</u>			
Subject)		Remarks)		The melodious & intends to convey the self-reflective and self-knowledge.	
<u>It is a Sweet melodious Phalan with conscious feeling & universal reality</u>					

Record No. 11. 43

BASIC DATA

Date of data collection

संस्थान (Institution) Kutchanik Research Institution Personal Collection	पता (Address) Bhen Colony ब्लॉक/तहसील (Block) Gumgaol राज्य (State) J. and K. Delhi	ग्राम (Village) Bhen Colony जिला (District) Gumgaol पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Title) Ate-Bhe-Bhara Bhairava Stotra	बंडल संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) 4	Accession No. 1.72(G)
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka size	
टीकाकार (Commentator) nil	सामग्री (Material) Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations)	
लिपि (Script) Shardā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
	ह्रासित/अप्राप्त पत्र संख्या (Missing portion) nil	
लेखन तिथि (Date of Manuscript) 1901	ग्रन्थ स्थिति (Condition) Good	नोट्स (Notes) Info.
लिखिका (Scribe) Bhat Devak	स्रोत (Source of Catalogue) Kutchanik Research Institution	विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम Bhen Colony Gumgaol
विषय (Subject) This melodious Bhajan represents in detail the ultimate beauty of our existence	टिप्पणी (Remarks) It leads us to self-effacement and final beauty of once being in this world	

Record No. 11.44

GENUS DATA

Date of data collection

(Institution) Kathonik Research Institute Bhenu Colony, Shimoga & Kathonik (Personal Collection) P. Collection	(Address) Bhenu Colony (Block) Shimoga & District Shimoga (State) T. and K. State (Pin) 571121
(Text) Bhagavatgītā-tārka Saṅgraha	(Bundle No.) (Manuscript No.) Acc. No. 1.73
(Author) M. M. Abhinavagupta	(No. of F. nos.) (F. no.) 94
(Commentary) Note: ^{15 do} In his 'Gītā-tārka' Commentary the author has made it very clear that he is not going to do any Commentary on it. His attempt is only to point out that the Commentators have ignored certain words and sentences, he is going to set right those words and sentences. Those proper order and meaning.	(Size of Mss.) broad and long Book size (Material) Paper (Illustrations) nil
(Script) Sanskrit	(Complete Incomplete) Complete (Missing portion) nil
(Date of Manuscript) 1897 A.D.	(Condition) Good (Signature) [Signature]
(Scribe) Bhakti Ganga	(Source of dialogue) Kathonik Research Institute, Bhenu Colony, Shimoga (Subject) It is not a Commentary but the meaning of those words which the Commentators ignored. It is not to carry any hypothetical meaning. It has given a new concept and idea.

Record No) 11.45		MANUS DATA		Date of data collection
(a) Kuthonik Research Institute Bheer Colony Shimoga Kuthonik (Personal Collection) P. Collection		(b) Address) Bheer Colony Block) Shimoga State) Jank Sheti Village) Bheer Colony District) Shimoga Pin Code) 191121		
Text)		Bundle No) Manuscript No)		
Rudra Mantra and Chamanvakya		Acc. No. D. M. 1.74. (A)		
Author)		No. of Folios)		
Extract of: Vedic Rudra Shatadhya		Folios) 12 ..		
Commentary)		Size of Mss.) 4. 1/2 x 1 1/2 inch is Benke-talpatree, 1 1/2 x 1 1/2		
Commentator)		Material) कागज/तालपत्र/पुत्रपत्र/कपडा/चर्म/अन्य		
nil		Hand made native paper		
Language)		Illustrations) nil		
Vedic		Complete/Incomplete) Complete		
Script)		Missing portion) nil		
Shatadā		Condition) good कीटग्रस्त नुदित सम्मक		
Date of Manuscript)		nil		
1887 A.D.		Source of Catalogue) विवरणात्मक/इतिहासिक/वैज्ञानिक/अन्य		
nil		Kuthonik Research Institute, Bheer Colony Shimoga		
Subject) While Kuthonik Vajras it is on each segment of mantra which is said to be		Remarks) Its recitation also is common in Kuthonik religious cult.		

Record No)	11.46	MANUS DATA	Date of data collection
Source (Text)	Kushonik Research Institute Bheer colony, Gurgaon, Haryana (Personal Collection)	Address, Bheer colony ब्लॉक/ तालुका (Block) Gurgaon राज्य (State) J. and K. Haryana ग्राम/ग्राम (Village) Bheer colony ज़िला (District) Gurgaon पिन कोड संख्या (Pin) 121121	
Author)	Dēkshā Brāhmanan (Penetrated deep within)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. D. M. 1.74. (B)	
Commentary)	Vedic Collection	पृष्ठ संख्या (No. of Folios) पृष्ठ 6	
Documentator)	nil	ग्रन्थ आकार (Size of Mss.)	Good and long size
Language)	nil	सामग्री (Material)	Hand made native paper
	Vedic	चित्र संख्या (Illustrations)	nil
	Shruti	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
		लुप्त/अलुप्त पत्र संख्या (Missing portion)	nil
Date of Manuscript	1883 A.D.	ग्रन्थ स्थिति (Condition)	good कीट/अलुप्त/अलुप्त संयुक्त nil
Scribe,	nil	स्रोत आधार (Source of Catalogue)	Kushonik Research Institute, Bheer colony, Gurgaon
Subject)	After the Ashwamedha ceremony, the devotee is offered certain incense.	टिप्पणी (Remarks)	The devotee is offered certain incense which is to follow properly for his devotion.

(Record No) 11.47		MANUS DATA		Date of data collection
(Institute) Kuthanik Research Institute Breen Colony Shingar Kuthanik (Personal Collection) P. Collection		(Address) Breen Colony (Village) Breen Colony (Block) Breen Colony (District) Shingar (State) T. and K. State (Pin) 191121		
(Text)		(Bundle No) (Manuscript No)		
Rudra - Panchak (Author) (Retaining some Rudra Suktas)		Acenno P.M. 1, 74 (C)		
Vedic Collection		(No. of Folios)		
(Commentary)		(Size of Mss.) Short and long paper		
nil		(Material)		
nil		Hand made natural paper		
(Language)		(Illustrations)		
Vedic		nil		
(Script)		(Complete/Incomplete)		
Shāradā		Complete		
(Date of Manuscript)		(Missing portion)		
1991 A.D.		nil		
(Scribe)		(Condition) Good		
nil		nil		
(Source of Catalogue)		(Source of Catalogue)		
Kuthanik Research Institute, Breen Colony		Kuthanik Research Institute, Breen Colony		
(Subject) Rudra Shatādhyaṇī is its nature of evolution is a kind of Assimilation of the vedic Rudra and nature land Shiva and Parvati.		(Remarks) It is Homa (Havan) is considered as a powerful and benefic result yielding factor and in Kuthanik it is well worshipped with devotion.		

Record No) 11.48	Date of data collection	
Institute) Kutchanik Research Institute, Bhren colony, Shimoga Karnataka (Personal Collection)	Address) Bhren colony Block) Shimoga State) J. and K. S.	Village) Bhren colony District) Shimoga Pin) 191121
P. Collector		
Text) Agya Vān Suktam	Bundle No)	Manuscript No) Acc. no. DM. 1.74 (D)
Author) Rgvedic - Sūktā	No. of Folios)	
Documentary) nil	Size of Mss.) Broad and long size	
Commentator) nil	Material) Hand made native paper	
Language) Vedic	Illustrations)	
Script) Shāradā	Complete/Incomplete) Complete	
	Missing portion) nil	
Date of Manuscript) 18.73 A.D.	Condition) Good	nil
Source) nil	Source of Catalogue) Kutchanik Research Institute, Bhren colony, Shimoga	
Subject) In it we find questions and answers dialogues, for example - who travels alone - always, the answer is given like this - It is Sun	Remarks) who often takes birth? It is moon who dies and comes into life again. It is very much curious Sūktā of Rgveda.	

Record No) 11, 49

Serial No) 11, 49

Date of data collection

Kuthonik Research Institute, Bheer
Colony, Durgam Chauri,
Personal Collection) P. Collection

Address) Bheer Colony, Village) Bheer Colony
Block) Durgam Chauri, District) Secunderabad
State) T. and K. State) Pin) 181121

Devā Suktam	Bundle No) Manuscript No)
Author)	ACC. NO. DM 1.74.(E)
Vedic Collection	No. of Folios)
Commentary)	Size of Mss.) Broad and long leaf
nil	
Commentator)	Material) Hand made native paper
nil	
Language)	Illustrations) nil
Vedic	
Script)	Complete/Incomplete) Complete
Shāradā	Missing portion) nil
Date of Manuscript)	Condition) good, no damage, no loss
1873 A.D.	
Source)	Source of Catalogue) Kuthonik Research Institute, Bheer Colony, Secunderabad
nil	

Subject) In its 1st part it contains devotional
Adoration and the 2nd. part of it reveals
the Philosophy of Mother Goddess and her consort.

Remarks) In one of its component we find
cosmantic poetry. It needs to represent in
modern vedhian and style.

Record No) 11.50

File No)

Date of data collection

<p>व्यक्तिगत संग्रह (Personal Collection)</p> <p>Kubhnik Research Institute</p> <p>Bhen colony Gungar Kubhnik</p> <p>P. Collection</p>	<p>पता (Address)</p> <p>Bhen colony</p> <p>ब्लॉक (Block)</p> <p>Gungar</p> <p>स्टोर (Store)</p> <p>J. and K. Shah</p>	<p>ग्राम (Village)</p> <p>Bhen colony</p> <p>जिला (District)</p> <p>Bhadrachal</p> <p>पिन कोड संख्या (Pin)</p> <p>191121</p>
<p>ग्रन्थ नाम (Title)</p> <p>Shri Har-chait chintāni</p>	<p>बुन्डल संख्या (Bundle No)</p> <p>.....</p>	<p>क्रमांक (Manuscript No)</p> <p>.....</p>
<p>ग्रन्थकार (Author)</p> <p>Jayakant (19th century)</p>	<p>पृष्ठ संख्या (No. of Folios)</p> <p>.....</p>	<p>Acc. No. DM. 1.74(F)</p>
<p>टीका (Commentary)</p> <p>nil</p>	<p>ग्रन्थ आकार (Size of Mss.)</p> <p>Broad and Long</p>	
<p>टीकाकार (Commentator)</p> <p>nil</p>	<p>सामग्री (Material)</p> <p>कागज/ताम्रपत्र/मुद्रित/कपड़ा/चर्म/अन्य</p> <p>Home made native paper</p>	
<p>भाषा (Language)</p> <p>Sanskrit</p>	<p>चित्र संख्या (Illustrations)</p> <p>nil</p>	
<p>लिपि (Script)</p> <p>Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete)</p> <p>Complete</p>	
<p>लेखन तिथि (Date of Manuscript)</p> <p>1869 A.D.</p>	<p>लुप्त भाग संख्या (Missing portion)</p> <p>nil</p>	
<p>लेखन स्थान (Place)</p> <p>Bhadrachal Rajpahan</p>	<p>संस्था (Institution)</p> <p>Kubhnik Research Institute, Bhen colony Gungar</p>	
<p>विषय (Subject)</p> <p>It is Shāradā. It is taken from Kubhnik written in 12th century.</p>	<p>टिप्पणी (Remarks)</p> <p>This Shāradā - topography is related in part with the history of local history of Kubhnik. It is taken from the collection.</p>	

(Record No)

11. 51

Date of data collection

Date of data collection

Institute) Kuthonik Research Institute
Bham Colony Shimoga
Personal Collection

Address) Bham Colony
Block) Shimoga
State) T. and K. State

Village) Bham Colony
District) Shimoga
Pin Code) 191121

Text) Panchakotsha venakaram
mokshayoga nam 6th. chapter

Bundle No) Manuscript No)

Acc. No. DM. 1. 74 (G)

Author) Ekbiae G; Padma Pukar, Shere
Greta, Shere - Raghava Saria vā d.

No. of Folios)

No. of pages) 96

Commentary)

Size of Mss.)

rod and long

nil

Commentator)

Material)

Handwritten/Printed/Manuscript/Other

nil

Handwritten native paper

Language)

Illustrations)

nil

Samadhit

Complete/Incomplete)

Complete fragment

Script)

Missing portion)

nil

Sharda

Condition) good condition of the manuscript nil

Date of Manuscript)

1733 (Kuthonik Research Institute)
Mughal huli)

Source of Catalogue)

Handwritten/Printed/Manuscript/Other

Kuthonik Research Institute, Bham Colony.

nil

Subject) The main discussion is based
on what is the liberation of Transmigration

Remarks) In it, plausible questions have been
raised about the Salvation and its importance

Accession No.

11. 52.

MANUS DATA

Date of data collection

Source Kuthonik Research Institute - Bhen colony Ghunoga Kuthonik (Personal Collection)	पता (Address) Bhen colony ब्लाक/ बालुक (Block) Ghunoga राज्य (State)	ग्राम/ग्राम (Village) Bhen colony जिला (District) Ghunoga पिन कोड संख्या (Pin) 191121
Text Bh. Raangē-Samahitāyam Aankhehna Mahālaye Gāṇapatisūta	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) ACC. NO. DM 1.75 (CH)
ग्रन्थकार (Author) Excerpt of Bh. Raangē Samahita	गुच्छक पत्र संख्या (No. of Folios)	
टीका (Commentary) nil	आकार (Size of Mss.)	Blind and Lamp 25/1
टीकाकार (Commentator) nil	सामग्री (Material)	कागज/नालपत्र/मुसुमपत्र/कपडा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations)	nil
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete)	Content is complete
	हानि/अपूर्य पत्र संख्या (Missing portion)	nil
लेखन तिथि (Date of Manuscript) 1733 A.D.	ग्रन्थ स्थिति (Condition)	good कोटिंग बुद्धि मजक nil Lohn
संदर्भ आधार (Source of Catalogue) nil	विवरण स्रोत/हस्ता लिखित/निर्वाणिक/कृत/मुद्रित	Kuthonik Research Institute, Bhen colony Ghunoga
विषय (Subject) Sūtra on this Amarakath-journa the edition of Gāṇakh Gineh Zehet at Gāṇakh Puk.	टिप्पणी (Remarks)	According to T. Zehet-Bingrah evidence there was a great temple of Sh. Gāṇakh which in 14th century the Sultan Sekander destroyed.

अभिलेख संख्या (Record No)

11.53

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthomik Research Institute Bhen colony Gumpah - Kuthomik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लाक/तालुक (Block) Gumpah राज्य (State) J. and K. state	स्थान/ग्राम (Village) Bhen colony जिला (District) Gumpah पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Bhargavi Samhitā yām Ambikā	गुच्छ संख्या (Bundle No) क्रमिका (Manuscript No) Acc. No. DM 1.25(2)	
ग्रन्थकार (Author) Mahabharata Shrivastava Extract of Bhargavi Samhitā	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 7.....	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Blood and Long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shākhā	पूर्ण/अपूर्ण (Complete/Incomplete) Content is complete लुप्त/भ्रष्ट पत्र संख्या (Missing portion) good	
पाण्डुलिपि समय (Date of Manuscript) 1733 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नुदित सम्यक् nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthomik Research Institute Bhen colony	
विषय (Subject) It reveals the denat. and degradation to Lord Shiva.	टिप्पणी (Remarks) It a Shrivastava - footman book leads to authentic mode Ec. lineage	

Record No) 11. 54

MANUS DATA

Date of data collection

<p>कल्लुमि रेबुल्लह शिवालि भूरेन- घोष्य सम्पादक कल्लुमि व्यक्तिगत (Personal Collection)</p>	<p>पता (Address) कल्लुमि रेबुल्लह, ग्राम (Village) भूरेन कोलोनी ब्लॉक (Block) भूरेन कोलोनी जिला (District) सीमगाढ़ा राज्य (State) ज. और क. शाह पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Ganesh Stotra</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. D.M. 1.75 (A)</p>
<p>ग्रन्थकार (Author) Extrad-8 Adi - Rukh</p>	<p>गुच्छ पत्र संख्या (No. of Folios) पृष्ठ संख्या 5.....</p>
<p>टी (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Large Size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तानाबाना/मुद्रित कागज/चर्म/अन्य Hand made Ganeshy paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Contents all Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>
<p>समय/दिनांक (Date of Manuscript) 1883 A.D.</p>	<p>स्थिति (Condition) good कोट/दृष्ट/ह्रस्व/नष्ट nil</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूचीकरण आधार (Source of Catalogue) विवरण/क/हस्तलिखित/त्रैवार्षिक/वर्णनक्रम Kallum Rikalah Shivali Bhuren Colony</p>
<p>विषय (Subject) the devotional adoration of Lord Shiva</p>	<p>टिप्पणी (Remarks) The Lord Ganeshha is well worshipped in Kallum from the very dawn of history</p>

संकेत संख्या (Record No)

11.55

MANUS DATA

Date of data collection

संस्था (Institution) Kuthonik Pethach Institute

पूरा नाम (Full Name) Bhim Colony Shimpur Kuthonik

(Personal Collection)

for collection

पता (Address) Bhim Colony

ब्लॉक (Block) Shimpur

राज्य (State) M.S. State

ग्राम (Village)

Bhim Colony

जिला (District)

Shimpur

पिन कोड संख्या (Pin)

191121

ग्रन्थ नाम (Text)

Mahāgarbha Stanakaj

ग्रन्थकार (Author)

Editor of:

Bharatpurkashan

टीका (Commentary)

(Nandikeswar Smriti)

nil

टीकाकार (Commentator)

nil

भाषा (Language)

Sanskrit

लिपि (Script)

Shikharā

प्रतिलिपि तारीख (Date of Manuscript)

1889 A.D.

संस्करण (Edition)

nil

विषय (Subject)

At any religious ceremony, the

held

बुन्ड संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. AM. 1.25 (B)

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 18

ग्रन्थ आकार (Size of Mss.)

Large Size

सामग्री (Material)

कागज/दालपत्र, सूतपत्र/कपड़ा/चर्म/अन्य

Hand made machine paper

चित्र संख्या (Illustrations)

nil

पूर्ण अपूर्ण (Complete/Incomplete)

Contents are complete

अपूर्य्य भाग संख्या (Missing portion)

nil

ग्रन्थ स्थिति (Condition)

good कोटेशन हुटित मस्यक

संस्करण आधार (Source of Catalogue)

विश्व-प्रसिद्ध/दस्तावेजित/प्राचीन/वर्तमान

Kuthonik Pethach Institute, Bhim Colony Shimpur

टिप्पणी (Remarks)

<p>संग्रह (Institution) Kuthonik Research Institute, Bhen colony Kumbhgarh Kuthonik व्यक्तिगत संग्रह (Personal Collection) Collection</p>		<p>पता (Address) Bhen colony Village) Bhen colony ब्लॉक/तालुका (Block) Shimpah District) Shimpah राज्य (State) J and K. State Pin) 191121</p>	
<p>ग्रन्थ नाम (Text) Ganesht karach</p>		<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. Dns. 1. 75 (c)</p>	
<p>ग्रन्थकार (Author) Ekharth- Devē Bhagavat</p>		<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4.....</p>	
<p>टीका (Commentary) nil</p>		<p>ग्रन्थ आकार (Size of Mss.) large size</p>	
<p>टीकाकार (Commentator) nil</p>		<p>सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चर्म/अन्य Hand made native Paper</p>	
<p>भाषा (Language) Sanskrit</p>		<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shikharā</p>		<p>पूर्ण/अपूर्ण (Complete/Incomplete) not complete लुप्त/अपुत्र पत्र संख्या (Missing portion) missing portion</p>	
<p>मसुदा लिपि मसुदा (Date of Manuscript) 1898 A.D.</p>		<p>ग्रन्थ स्थिति (Condition) good condition nil</p>	
<p>लिपिकार (Scribe) nil</p>		<p>सूचना स्रोत (Source of Catalogue) Kuthonik Research Institute, Bhen colony Shimpah</p>	
<p>विषय (Subject) whenever the an. - Ritual is to be executed the Ganesht karach must be performed.</p>		<p>टिप्पणी (Remarks) Ganesht-karach is considered an atomah to protect no obstacles.</p>	

Date of data collection

ग्रन्थ नाम (Text)	ग्रन्थ संख्या (Bundling No.)	क्रमांक (Manuscript No.)
Colony Collection	1.75	Acc. No. D.M. (C.D.)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Extract of: Mahābhārata Drona-Parva Vasudeva Arjuna Smṛiti	पृष्ठ संख्या 24	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	
nil	Large	
टीकाकार (Commentator)	सामग्री (Material)	
nil	कागज/तालपत्र/भुवनेश्वर/अपठित/अन्य	
भाषा (Language)	चित्र संख्या (Illustrations)	
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete)	
लिपि (Script)	हस्ताक्षर पत्र संख्या (Missing portion)	
Shāstrīya	Complete as it is	
पाण्डुलिपि संख्या (Manuscript)	ग्रन्थ स्थिति (Condition)	
1876 A.D.	Good कीटदंष्ट्र युक्ति साम्यक	
लिपिकार	सूचना स्रोत (Source of Catalogue)	
nil	विद्वान्/विद्वान्/विद्वान्/विद्वान्/विद्वान्	
विषय (Subject)	टिप्पणी (Remarks)	
It is a Sanskrit - spiritual State of Rishi and how he goes on the world.	Rudraśaktiśāstrīya and Saṅgahyāya are totally separate entities.	

Record No) 11.59

MANUSCRIPT

Date of data collection

<p>संस्थान (Institution) Kathonchi Research Institute, Bhen Colony, Sengur, Kathonchi व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) Bhen Colony ब्लाक (Block) Bhen Colony राज्य (State) J. & K. State</p>	<p>ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Lakshmi Narayan Karmacharya</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.75 (F)</p>	
<p>ग्रन्थकार (Author) Extract of Rudhayaamal Tranthu</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 7</p>	
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made native paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shikharā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>	
<p>पाण्डुलिपि तिथि (Date of Manuscript) 1879-80</p>	<p>लुप्त अथवा पत्र संख्या (Missing portion) nil</p>	
<p>ग्रन्थ स्थिति (Condition) good</p>	<p>ग्रन्थ स्थिति (Condition) कीटदंष्ट्र नष्टित सम्मत् nil</p>	
<p>लिपिकार (Scribe) nil</p>	<p>सूचीकरण स्रोत (Source of Catalogue) Kathonchi Research Institute, Bhen Colony, Shimoga</p>	
<p>विषय (Subject) It makes it very certain that Lakshmi-Narayan cult was well flourishing in Kathonchi</p>	<p>टिप्पणी (Remarks) Such manuscripts do confirm that in Kathonchi among the Kathonchi Hindus the religious taluk has remained very prominent.</p>	

संकेत संख्या (Record No) II. 60

MANUS DATA

Date of data collection

<p>संस्थान (Institute) Kuthoni Research Institute</p> <p>Bhen Colony, Sompah, Kutch.</p> <p>व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen Colony</p> <p>ब्लाक/तालुका (Block) Sompah</p> <p>राज्य (State) J. and K. Hindi</p>	<p>ग्राम (Village) Bhen Colony</p> <p>जिला (District) Sompah</p> <p>पिन कोड संख्या (Pin) J. and K. Hindi</p>
<p>ग्रन्थ नाम (Text)</p> <p>Lakshmi Stotra</p>	<p>गुच्छ संख्या (Bundle No)</p> <p>क्रम सं. (Manuscript No)</p>	<p>Acc. No. D.M. 1.75 (G)</p>
<p>ग्रन्थकार (Author)</p> <p>Agastya Muni</p>	<p>पुस्तक पत्र संख्या (No. of Folios)</p> <p>पृष्ठ संख्या 6</p>	
<p>टीका (Commentary)</p> <p>nil</p>	<p>ग्रन्थ आकार (Size of Mss.)</p> <p>Broad and long size</p>	
<p>टीकाकार (Commentator)</p> <p>nil</p>	<p>सामग्री (Material)</p> <p>कागज/तालपत्र/हुजूमर/कपड़ा/चर्म/अन्य</p> <p>Hand made native Paper</p>	
<p>भाषा (Language)</p> <p>Sanskrit</p>	<p>चित्र संख्या (Illustrations)</p> <p>पूर्ण/अपूर्ण (Complete/Incomplete)</p> <p>Complete</p>	
<p>लिपि (Script)</p> <p>Sharada</p>	<p>लुप्त/ग्रह पत्र संख्या (Missing portion)</p> <p>nil</p>	
<p>पाण्डुलिपि मूल्य (Date of Manuscript)</p> <p>1870 A.D.</p>	<p>ग्रन्थ स्थिति (Condition)</p> <p>Good कीटग्रस्त बुद्धि मूल्य nil</p>	<p>Handwritten signature</p>
<p>लिपिकार (Scribe)</p> <p>nil</p>	<p>सूचीपत्र आधार (Source of Catalogue)</p> <p>Kuthoni Research Institute, Bhen Colony, Sompah</p>	
<p>विषय (Subject)</p> <p>The theme of this Psalm that one should try to achieve the highest Lakshmi</p>	<p>टिप्पणी (Remarks)</p> <p>In Vaishnava-cult the status of the Lakshmi is very important.</p>	

अनिकेतन संख्या (Record No.) 11. 61

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhar Colony, Sonapat, Kuthonik
व्यक्तिगत संग्रह (Personal Collection) K. Collection

पता (Address) Bhar Colony
ब्लाक/ बालुक (Block) Sonapat
राज्य (State) J. and K. State

ग्राम (Village) Bhar Colony
जिला (District) Sonapat
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Nakayana Hridaya Stotra

मुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D.M. 1.75 (H)

ग्रन्थकार (Author)

Extract

Rudrayamal Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 5

टोका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Broad and long size

टोकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुद्रपत्र/कपड़ा/चम/अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāhādā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपुत्र पत्र संख्या (Missing portion)

nil

पाण्डुलिपि तारीख (Date of Manuscript)

1880.

A.D.

ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि कम है nil

dy

लिपिकार (Scribe)

nil

सूचना स्रोत (Source of Catalogue)

विवरण/सूचक/संग्रहालय/बैबेल/वर्णानुक्रम

Kuthonik Research Institute Bhar Colony Sonapat

विषय (Subject)

Devotional adoration and imperfectional lamentation

टिप्पणी (Remarks)

well Composed and arranged.

अभिलेख संख्या (Record No) 11. 62

MANUS DATA

Date of data collection

संस्थान (Institute) <i>Kushnir's Research Institute</i> <i>Bhen Colony, Sompah, Kushnir's</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Sompah</i> राज्य (State) <i>Jharkhand</i>	स्वान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Sonapat</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Lakshmi Akadaya Stotra</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) <i>Acc. NO. 1.75(9)</i>
ग्रन्थकार (Author) <i>Extract of:</i> <i>Rudrayamal Stotra</i>	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>19</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Short and long size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Hand made native paper</i>	
लिपि (Script) <i>Shākhā</i>	चित्र संख्या (Illustrations) <i>nil</i>	
पाण्डुलिपि संख्या (Date of Manuscript) <i>1890 A.D.</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
लिपिकार (Scribe) <i>nil</i>	लुप्त/ग्रह्य पत्र संख्या (Missing portion) <i>nil</i>	
विषय (Subject) <i>Devotional adoration and</i> <i>yearns for divine grace</i>	ग्रन्थ स्थिति (Condition) <i>Good condition, no damage</i>	<i>nil</i>
	सूचीपत्र आधार (Source of Catalogue) <i>Kushnir's Research Institute, Bhen Colony, Sompah</i>	
	टिप्पणी (Remarks) <i>In general, the worship of Goddess Lakshmi</i> <i>in Kushnir is very ancient practice but it is ceremonial</i> <i>as Bhakti-Lakshmi, the divine grace.</i>	

संस्थान (Institute) <i>Kushanik Research Institute</i> <i>Bher Colony Shrinagar Kushanik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bher Colony</i> ब्लाक/तालुका (Block) <i>Shrinagar</i> राज्य (State) <i>J. and K. Stuli</i>	ग्राम/ग्राम (Village) <i>Bher Colony</i> जिला (District) <i>Shrinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shri Rajāśā Bhagavati Patal.</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. no. DM. 1.25 (J)</i>	
ग्रन्थकार (Author) <i>extract of!</i> <i>Rudhayanmal Tanti, Shri Vidya Rahasya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>6</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Bher - long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य</i> <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shahada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>incomplete</i> लुप्त/हट्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि संख्या (Date of Manuscript) <i>1879-80 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र नुष्टित सम्यक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र स्रोत (Source of Catalogue) <i>विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम</i> <i>Kushanik Research Institute, Bher Colony Shrinagar</i>	
विषय (Subject) <i>Goddess Mahārājā's worship is very popular, this chapter deals with worship.</i>	टिप्पणी (Remarks) <i>mohārājā in kushanik is only such place where the flesh is not repeated.</i>	

Record No. 11. 64

MANUS DATA

Date of data collection

संस्थान (Institute) कश्मीर Research Institute Bren Colony Shirogah. kashmir. व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bren Colony ब्लॉक नालुक (Block) Shirogah राज्य (State) J. and K. Azadi	पिन कोड नं. (Pin) 191121
ग्रन्थ नाम (Text) Rājñā Sahakṣa nām	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	Acc. No. DM. 1.75(k)
ग्रन्थकार (Author) Extract of: Rudrayāmal Tantra	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) nil	पृष्ठ संख्या (No. of Pgs) 19	
टीकाकार (Commentator) nil	ग्रन्थ का आकार (Size of Mss.) Blood and long size	
भाषा (Language) Sanskrit	सामग्री (Material) कागज/तालपत्र/मुद्रित/कमंडा/पत्र अन्य Hand made paper of the Country	
लिपि (Script) Shākhadā	चित्र संख्या (Illustrations) nil	
मापदंड/संग्रह संख्या (Date of Manuscript) 1880 A.D.	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
लिपिकार (Scribe) nil	लुप्त/अपूर्ण पत्र संख्या (Missing portion) missing	
	ग्रन्थ स्थिति (Condition) गुणवत्/कोटदंष्ट/वृद्धित/मध्यम nil	
	सूचापत्र आधार (Source of Catalogue) विद्यापीठ/संग्रहालय/वैचारिक/व्यापारिक/व्यापारिक Kashmir Research Institute, Bren Colony Shirogah	
विषय (Subject) It contains one thousand sacred - names of goddess Mahā Rājñā and devotees do heride it daily at every in the morning	टिप्पणी (Remarks) While in performance the devotees the offerings is paid to sacred girl, on articulation to each sacred name of the goddess Rājñā	

संख्या (Accession No.)

11.65

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony, Srinagar
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लॉक/तालुका (Block) Srinagar
राज्य (State) J. & K. State
ग्राम/ग्राम: Village Bhen colony
जिला (District) Srinagar
पिन कोड संख्या (Pin Code) 191124

ग्रन्थ नाम (Text)
Shri Mahakāya Karach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. D. M. 1.75 (CL)

ग्रन्थकार (Author) collect of:
Rudhayaaral tashir

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 6

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Broad and long

टीकाकार (Commentator) nil

सामग्री (Material) कागज, तालपत्र/भुजपत्र/कपड़ा, चमड़ा, अन्य
Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete/Incomplete) Complete

लिपि (Script) Shikharā

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript) 1880 A.D.

ग्रन्थ स्थिति (Condition) good टूट/अपूर्ण/वृद्धि/संयुक्त nil
Lup

लिखिकार (Scribe) nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/इतिहासिक/वैचारिक/वर्णानुक्रम
Kuthonik Research Institute, Bhen Colony Srinagar

विषय (Subject) while executing any such ritual
Rudhayaaral (Goddess Mahakāya), the Karach
is performed first.

टिप्पणी (Remarks) Karach means protection from repeating
obstacles and problems.

<p>स्थान (Institute) Kuthonik Research Institute Bhen Coloney Shrinagar Kuthonik. व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen coloney ब्लॉक (Block) Shrinagar राज्य (State) J. & K. State</p>	<p>ग्राम (Village) Bhen coloney जिला (District) Shrinagar पिन कोड संख्या (Pin) 1942</p>
<p>ग्रन्थ (Text) Mahākājriā Strakāja</p>	<p>गुच्छ संख्या (Bundle No) क्रम संख्या (Manuscript No) Acc. No. DM. 1.75.C.M)</p>	
<p>लेखक (Author) Extract of: Rudrayamal tantra</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4.....</p>	
<p>टिका (Com.) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>	
<p>टिकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/भुजपत्र/चमड़ा/अन्य Hand made native paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण (Missing portion) nil</p>	
<p>लिपि (Script) Shāh-dā</p>		
<p>प्रतिलिपि संख्या (Date of Manuscript) 1881 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र मुक्ति नष्ट nil</p>	
<p>लिपिकार (Scribe) nil</p>	<p>सूचक आधार (Source of Catalogue) विद्वत्सायक/वैदिक/वैवाचिक/वर्णानुक्रम Kuthonik Research Institute Bhen Coloney Shrinagar</p>	
<p>विषय (Subject) In Shakti cult. is very much important for the future ritual.</p>	<p>टिप्पणी (Remarks) Strakāja in any ritual is the very base for other all direction and its fulfillment</p>	

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shongar Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लॉक/तालुका (Block) Gompal राज्य (State) Jark Hark	ग्राम (Village) Bhen colony जिला (District) Shingor पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahakājra Rāja C Rāja, Complete, Bījākshar Uthchālam and ग्रन्थकार (Author) of all Japa (Counting Robary) Extract of Rudrayāmal Tantra	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) Acc. NO. DM. 1.75 (N)
टीका (Commentary) nil	पुस्तक पत्र संख्या (No. of Folios) 46	ग्रन्थ आकार (Size of Mss.) Broad and long
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रण/चर्म/अन्य	Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script) Shikadā	ह्रासित पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1880 A.D.	स्थिति (Condition) Good कीटदंष्ट्र नष्टित सम्पूर्ण	nil
लिपिकार (Scribe) nil	सूचना आधार (Source of Catalogue) Kuthonik Research Institute, Bhen colony Shongar	
विषय (Subject) In this Ritual generally are related to Religion - the Rāja, Counting Robary and also chanting Seed-phonemes.	टिप्पणी (Remarks) generally such ritual is considered Shodakhe - Rāja, very difficult to put form	

संकेत नम्बर (Record No) 11, 68

मानक नाम

Date of data collection

<p>संस्थान (Institute) Kuthonik Research Institute Bhar Colony Shompur Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Kuthonik Research Institute (Village) Bhar Colony ब्लॉक नम्बर (Block) 1st Block जिला (District) Shompur राज्य (State) Comoros द्वीप समूह (Pin) 1911 21</p>
<p>ग्रन्थ नाम (Text) Bhavānī Sahaśranām</p>	<p>गुच्छ नम्बर (Bundle No) क्रमांक (Manuscript No) Dec. No. D.M. 1.75(0)</p>
<p>ग्रन्थकार (Author) Extract of: Pudhayanal tantu</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 20....</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/चमड़ा/मुलपत्र/कपड़ा/चर्म/अन्य Hand made native paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/घट न्न संख्या (Missing portion) nil</p>
<p>संज्ञित लिपि मन्थ (Date of Manuscript) 1881 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) Good & दृढ़ बुद्धि सम्पन्न nil</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूचीपत्र स्रोत (Source of Catalogue) विवरण/सूचिका/वैचारिक/वर्णानुक्रम Kuthonik Research Institute, Bhar Colony Shompur.</p>
<p>विषय (Subject) It contains one thousand sacred names of Goddess Bhavānī,</p>	<p>टिप्पणी (Remarks) These sacred names are articulated when it is the occasion of sacred Yajña, the offering is dropped into sacred fire.</p>

Record No. 11. 69

MANUSCRIPT

Date of data collection

Institute Kathonik Rekrutish Dakhin Rhen
Colony Gangad Kathonik
Personal Collection
Personal collection

Address K. R. Rhen Colony Village
Block Gangad District Rhen Colony
State J. & K. State Pin 191121

Text

Vaishna Deva - Yajña

Bundle No. Manuscript No.

Acc. No. DM. 1. 75. (Q)

Author

Extract of:
Karonakānda

No. of Folios

11

Commentary

nil

Size of Mss.

18" and long 18"

Commentator

nil

Material

कागज/तालपत्र/मुद्रपत्र/चर्म/अन्य

Hand made native paper

Language

Vedic

Illustrations

nil

Script

Shāhda

Complete/Incomplete

Complete

Missing portion

nil

Date of Manuscript

1872 A.D.

Condition

Good

nil

Li

Scribe

nil

Source of Catalogue

विवरण/अन्य/वैचारिक/वर्णानुक्रम

Kathonik Rekrutish Dakhin Rhen

Object

the daily Yajna which
every house hold is bound to perform

Remarks

On Kathonik-Eti Rhen as such was
common among the Kathonik families

प्रत्येक संख्या : Record No. 11. 70

MANUSCRIPT

Date of date collection

संस्थान (Institute) Kuthonik Research Institute, Brain Colony, Gangal Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Brain Colony, Gangal Kuthonik ब्लॉक/तालुका (Block) Gangal Kuthonik राज्य (State) Jharkhand	ग्राम (Village) Brain Colony जिला (District) Giridih पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Vibhava Pujan	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1. 75 ()	
ग्रन्थकार (Author) Extract of Vedāh and Pūjāh	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 3.0.	
टीका (Commentary) nil	ग्रन्थ आकार (Mss.) Blood and long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/बनडा/चम/अन्य Hand made native paper	
भाषा (Language) Hindi and English	चित्र संख्या (Illustrations) nil	
लिपि (Script) Brahmī	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण (Missing portion) not	
पण्डितलिपि संख्या (No. of Manuscript) 1872	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नष्ट संयुक्त Lup	
लिपिकार (Scribe) nil	सूत्रावली स्रोत (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Brain Colony, Gangal Kuthonik	
विषय (Subject) In Kuthonik Vibhava-worship is performed along with Lord Shiva, Ganesha, Sun and Goddess Shree Durga etc. in the same cult.	टिप्पणी (Remarks) In Kuthonik whenever the worship is performed it is along with Lord Shiva, Ganesha, Sun and Goddess.	

11.71

पता (Address)	भवन कोलार	पता नं. (No.)	भवन कोलार
ब्लॉक नं. (Block)	शुम्पा	जिला (District)	शुम्गा
राज्य (State)	उ.प्र. रा.प्र.	पिन कोड नं. (Pin)	191121

2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ ex:

Siriva - Rūjā

(The nature of Pūjā is purely Tāntric.)

ग्रन्थकार (Author)

Along it extract is traceable: \rightarrow all the Kabbalists

टीका (Commentary)

Bhairava Tantra ..

oil

दंड का. (Criminal Law)

mit

4. Leaf Linear

fully Tāntric Sanskrit language
along with various Bījākṣaras -
the seed-phenomena
Shārodā

लिपि (Script)

पाण्डुरोऽपि = १२३ (in script)

1965

~~AD.~~

लिपिकार (Scribe)

Bhatt Bulbhatra

विषय (Subject)

विषय (Subject) The Shivalinga is Gratchhand Bhair
It is having five faces and its symbolic form
is unique.

पुस्तक संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. Don. 1.75 (S)

पुस्तक-उत्तर संख्या (No. of Folios)

पृष्ठ संख्या 78.....

ग्रन्थ-रङ्गः (Size of Mss.)

Head and long size

माय (Mandi)

कागज/तानपत्र / धनपत्र/ कपड. चयं/ अन्य

Hand made native paper

चित्र चित्र (Illustrations)

with

पूर्ण / अपूर्ण (Complete/Incomplete)

complete

लुप्त/अज्ञात भाग (Missing portion)

with

ग्रन्थ स्थिति (Condition) Good कोटेशन टुटित सन्धक

mit

सर्वाधिक साधन (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kashmiri Research Institute Sher Colone, Srinagar

निष्कर्ष (Remarks) The existence system of such kind & worship needs a complete bloody sacrificial reflects from civilisation events of ancient Asothipo religious practices.

संख्या (Record No.)

11. 72

संख्या (Record No.)

Date of Collection

<p>स्थान (Institute) Kuthanik Keshari Institute - Bren Colony Shimoga Dist. Kuthanik व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) Bren Colony ब्लाक/तालुका (Block) Bren gah राज्य (State) T. and K. State</p>	<p>ग्राम (Village) Bren Colony जिला (District) Shimoga पिन कोड संख्या (Pin Code) 591121</p>
<p>ग्रन्थ नाम (Text) Vatuk - Pūjā</p>	<p>गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.) Acc. No. DM. 1.75 (T.)</p>	
<p>ग्रन्थकार (Author) Extra: Agama Shāstra</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 16</p>	
<p>उपकार (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Blwood with long size</p>	
<p>उपकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चमड़ा/हस्त Hand made native paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>	
	<p>लुप्त/अपुत्र पत्र संख्या (Missing portion) nil</p>	
<p>लिपिलिपि समय (Date of Manuscript) 1865 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कोटिंग्टन नुटित समय nil</p>	
<p>लिपिकार (Scribe) Bhatt Balbhadrā</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैयक्तिक/वर्णानुसार Kuthanik Keshari Institute</p>	
<p>विषय (Subject) this kind of worship is partly reformed on the occasion of Shakti festival</p>	<p>टिप्पणी (Remarks) Vatuk - Pūjā is an essential religious celebration and it is in fact a Tantric ritual.</p>	

संख्या (Record No.) 11.73

MANUS DATA

Date of data collection

(Institute) Kuthonik Research Institute
Bharat Colony, Sonapat Kuthonik
कृष्ण भण्डारी (Personal Collection)

(Address) Sonapat
ब्लाक/तालुक (Block) Sonapat
जिला (District) Sonapat
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bharat Colony
पिन कोड संख्या (Pin Code) 191121

(Text) Suktāpāyā Snachchand
Bhaikavāy Pūjā

गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.)
Acc. No. D.M. 1.75 (U.)

(Author) Entant of Agamashāstra
टीका (Commentary) nil

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 15
ग्रन्थ आकार (Size of Mss.) Rod and long

(Commentator) nil

सामग्री (Material) कागज/ताम्रपत्र/मुद्रपत्र/कपड़ा/चर्म/उत्तम
Hand made native paper

(Language) Language Sanskrit

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लुप्त/ग्रहण-यत्र संख्या (Missing portion) nil

(Script) Shāradā

ग्रन्थ स्थिति (Condition) good बंधन/तुल्य सम्यक् nil

प्रतिलिपि समय (Date) 1865 A.D.

(Scribe) Bhakti Balbhaddra

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/मुद्रित/वर्णमुद्रित
Kuthonik Research Institute Bharat Colony Sonapat

(Subject) Shri Ananda Bhaikava loah
and Kuldevatā of M.M. Abhinava Gupta

(Remarks) In Tantrāloka, M.M. Abhinava mentioned that his Kridāg place was situated on the Bank of River Vitasta and Anandikā temple also is situated on the Bank of Vitasta as it must have been his Abode place also

Record No. 11. 21

MANUS DATA

Date of data collection

Institute) Kuthoni Research Institute
Bhen colony, Ghatkumbhari

पता (Address) Bhen colony
ब्लॉक/तालुका (Block) Sasnugah
राज्य (State) J. and K. Kulu

ग्राम/ग्राम : Village, Bhen colony
जिला (District) Bhen colony
पिन कोड संख्या (Pin) 191121

प्रकरण (Text)

गुच्छ संख्या (Bundie No) क्रमांक (Manuscript No)

Aghor Bhairava Puja

Acc. No. 1.75 (V)

प्रवक्तृ (Author)

पुस्तक पत्र संख्या (No. of Folios)

Agarna Shastri

पृष्ठ संख्या 14

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.) Good and long leg

nil

टीकाकार (Commentator)

सामग्री (Material) कागज/तालेपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

nil

Hand made paper

भाषा (Language)

चित्र संख्या (Illustrations) nil

mitkhut

पूर्ण/अपूर्ण (Complete/Incomplete) Complete

लिपि (Script)

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil

Varoda

लेखन तिथि (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Good and long leg

18 5

Prof.

लिखिका (Scribe)

सूत्रोपत्र आधार (Source of Catalogue) विवरणानुसार इतिहासिक/वैवाचिक/वर्णनिक

Bhat Bal Bhadra

Kuthoni Research Institute Bhen colony

विषय (Subject) In Tantra Aghor - worship worship is
Considered more precious than the transcendental -
meditation and in this appearance are become. Gentle soul

टिप्पणी (Remarks) In its achievement - the space and time becomes
sergent and creative energy becomes within us each.

11.75

MA. OF DATA

Date of data collection

कृष्ण (Institution) <i>Kuthonik Lekshat & Shiksha, Bham Colony</i> व्यक्तिक संग्रह (Personal Collection) प्रकृत (Text)	पता (Address) <i>Bham Colony</i> ब्लॉक/तहसील (Block) <i>Shamgarh</i> राज्य (State) <i>J. and K. State</i>	गाँव (Village) <i>Bham Colony</i> जिला (District) <i>Shamgarh</i> पिन कोड संख्या (Pin) <i>191121</i>
प्रकृत (Text) <i>Mahimona Puh Stotra</i>	पुस्तक संख्या (Bundle No) प्रकृत (Manuscript No) <i>Acc. no. DM. 1.76. (A)</i>	
रचयिता (Author) <i>Acharya Puhapada</i>	पृष्ठ संख्या (No. of Folios) <i>16</i>	
टिप्पणी (Commentary) <i>nil</i>	प्रकृत (Size of Mss.) <i>Large Size</i>	
व्याख्या (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i> कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य	
भाषा (Language) <i>Sanskrit</i>	चित्र (Illustrations) <i>nil</i>	
लिपि (Script) <i>Sharada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> अनुपस्थित भाग संख्या (Missing portion) <i>nil</i>	
प्रकृत (Date of Manuscript) <i>1897 A.D.</i>	प्रकृत (Condition) <i>good</i> <i>nil</i>	
विषय (Subject) <i>Devotional adoration of Lord Shiva in thirty two slokas.</i>	स्रोत (Source of Catalogue) <i>Kuthonik Lekshat Institution, Bham Colony Shamgarh</i> विवरण (Remarks) <i>In Kuthonik its frequency but known as Lord Shiva table.</i>	

Record No) 11.76

Date of data collection

संस्थान (Institute) Kushonik Research Institute Bhen Colony, Sanyat Kushonik.
(Personal Collection)

पता (Address) Bhen colony (Village) Bhen colony
ब्लॉक/तालुका (Block) Sanyat जिला (District) Sanyat
राज्य (State) J. and K. पिन कोड (Pin) 191121

बंडल संख्या (Bundle No) क्रमांक (Manuscript No)

Sāmb Pañebā Shikā

Acc. No. D. M. 1.76(B)

लेखक (Author)

पत्र संख्या (No. of Folios)

Sāmba onigal

पृष्ठ संख्या 20

Broad and long size

टीका (Commentary)

(The grand son of Lord Shree Kumbhar)

nil

original only

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/मुद्रित कागज/चर्म/अन्य

Hand made native Paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Sāmbhit (classified)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

गुप्त/अगुप्त (Missing portion)

nil

Shāradā

स्थिति (Condition) good कोटिंग/गुटेर/संरक्षित nil

प्राप्ति तिथि (Date of Manuscript)

1875

A.D.

लिखिका (Scribe)

स्रोत (Source of Catalogue) Kushonik Research Institute Bhen colony Sanyat
विवरण (Details) विवरण/विवरण/विवरण

nil

विषय (Subject)

It represents the scientific description and movement of the solar system and more such it is more confident about the importance of the sun and the earth existence.

टिप्पणी (Remarks) though the nature of the text is devotional but the description of the solar system is most scientific and very much credits the science.

11.7.7

CA

Gandiga

Date of data collection :

Kuthonik Research Society's library
colony, Shringar Kuthonik.
व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Shringar
ब्लॉक (Block) Shringar
जिला (District) Shringar
राज्य (State) J. and K. State
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Title)

Spanda Vevati

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

ग्रन्थकार (Author) (Rajamaka Shiksha)

Acc. No. D. M. 1.76(C)

M. M. Uppaladev Acharya

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary)

पृष्ठ संख्या 176...

Vite-Anusarakhoni Spand -
Vivhati (that means it is a
Vite of Shringar Shiksha)

ग्रन्थ आकार (Size of Mss.)

Ruled and long in size

टीकाकार (Commentator)

Vite of Shringar Shiksha (1911)
and also Shringar's Vevati.
Shree Rama

सामग्री (Material)

कागज/तालपत्र/धुलपत्र/कपड़ा/चमड़ा/अन्य

भाषा (Language)

Hand made native paper

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Shatada

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि (Manuscript)

ग्रन्थ स्थिति (Condition) गुण कीटदंष्ट्र नुदित संख्या

nil

लिपिकार (Scribe)

1911 A.D.

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम

nil

Kuthonik Research Institute Shringar
Shringar

विषय (Subject) After the writing of Shiksha then we have to make
it very clear that the Vevati is done by Shree Rama
of Fatehgarh Trik (Shiksha) Ashram Shringar who
was alive till 1915 December

टिप्पणी (Remarks) Shringar Shiksha with Shringar's incarnation
and he received the Kuthonik Shiksha from the five hundred years
but unfortunately a few leaf-fragment fragments are available

11.7.7

CA

Gandag

Date of data collection

Kathonik Research Institute Bhen
colony, Sh. nagat Kathonik.
व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Bhen colony
ब्लाक (Block) Shampark
जिला (District) Shingak
राज्य (State) J. and K. Khatu
पिन कोड संख्या (Pin) 191121

Spanda Vevati

ग्रन्थकार (Author) (Rajamaka Shiksha)

Acc. No. D. M. 1.76(C)

M. M. Uppaladev Acharya

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 176...

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Rwood and long in size

टीकाकार (Commentator)

Viti-Anusarakhoni Spand -
Vivhati (that means it is a
Viti of Suron Shikha (1911)
and also Shikha's Vevati.
Shikha Rana

सामग्री (Material)

कागज/तालपत्र/मुद्रण/कपड़ा/चमड़ा/अन्य

भाषा (Language)

Hand made native paper

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Shakada

लुप्त/त्रुट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Manuscript)

1911 A.D.

ग्रन्थ स्थिति (Condition)

good कीटदंष्ट्र नुदित मध्यक

nil

J. M.

लिपिकार (Scribe)

nil

सूचापत्र आधार (Source of Catalogue)

विवरणानुसार/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम

Kathonik Research Institute Bhen colony
Shampark

विषय (Subject) After the writing of Shikha then we have to make
it very clear that the Vevati is done by Shikha Rana
of Fatehkad Trik (Shikha) Ashram Shikha (1911)
was alive till 1915 December

टिप्पणी (Remarks) Suron Shikha was Shikha's incarnation
and he received the Kathonik Shikha from the five hundred years
but unfortunately a few life sketch fragments are available

संस्करण (Institute) Kishore Research Institute Bhen Calcutta, Group of Kishore अंकित संस्कृत (Collection)	पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony ब्लाक/ तालुक (Block) Group of Kishore जिला (District) Group of Kishore राज्य (State) J. and K. State पिन कोड संख्या (Pin) 91121
ग्रन्थ नाम (Text) Pakonāchamatrim Shika	गुच्छ संख्या (Gundic No) क्रमांक (Manuscript No) Acc. No. 1.76 (D)
ग्रन्थकार (Author) Acharya Nāgarjuna (the great nihilist of the world) (Though Schib has mentioned Nāgvednat - दंका (Commentary) Rachita)	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 30. Shlokas (30 couplets)
दंकाकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.) broad and long
दंकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/लपट/दुर्गम अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Script Shatradā	पूर्ण/अपूर्ण (Complete/Incomplete) complete
मण्डुलिपि संख्या (No. of Manuscript) 1876 A.D.	लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
तिथिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good - कोटद्रष्टु त्रुटित सम्यक् nil Lup
विषय (Subject) Acharya Nāgarjuna, the author of Pakonāchamatrim, known as nihilist of the world Knowledge must have created this also.	सूचकपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवायिक/वर्णानुक्रम Kishore Research Institute, Bhen Group of Kishore Bhen-colony
	टिप्पणी (Remarks) This can be a fake manuscript since I have not checked about it. The theme also is of the same as a nihilist - doctrine.

संस्कृत संख्या (Record No.)

11. 79

MANUS DATA

Date of collection

संस्थान (Institute) <i>Kabharich Rekharich Institute</i> <i>Bhen colony, Shivnagar, Kharharich</i> <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/तालुका (Block) <i>Shivnagar</i> राज्य (State) <i>J. and K.</i>	ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shivnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Gita Sāh (mainly Pāth)</i>	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.) <i>Acc. No. D.M. 1.76 (2)</i>
प्रवक्ता (Author) <i>but sometimes Pāth also comes</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>70</i>	
टीका (Commentary) <i>Sanskrit Commentary</i>	ग्रन्थ आकार (Size of Mss.) <i>Wood and lang. 8x31</i>	
टीकाकार (Commentator) <i>It is itself Tēkā</i>	सामग्री (Material) <i>Courtesy made native Paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shākdā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/अट्ठा पत्र संख्या (Missing portion) <i>nil</i>	
प्राप्ति तिथि (Date of Manuscript) <i>1897 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटग्रस्त नुस्तेत सम्पूर्ण</i>	<i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचना आधारा (Source of Catalogue) <i>Kabharich Rekharich Institute, Bhen colony, Shivnagar</i>	
विषय (Subject) <i>The author has tried to highlight important character and has explained them in detail.</i>	टिप्पणी (Remarks) <i>The author has tried to conclude some new aspects as well attempts</i>	

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या Record No)

11.80

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kulhanich Research Institute</i> <i>Bhen colony Gumpah kulhanich</i> <i>P Collection</i>	पता (Address) <i>Bhen colony</i> स्थान ग्राम (Village) ब्लाक/ तालुक (Block) <i>Gumpah</i> जिला (District) राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tantrik Dekkha Kahanakand</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.77. (A)</i>
ग्रन्थकार (Author) <i>It contains Tantrik kalasha-establishment</i> <i>also and treatment is totally non-vedic</i> <i>Extract of: Agama-Shardha</i>	पृष्ठ संख्या (No. of Folios) पृष्ठ संख्या <i>7</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) -- <i>long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चमड़े/अन्य <i>home made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shardha</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>Major portion</i>
पण्डित/लेखक संमत् Date of Manuscript) <i>1824 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कोट/दण्ड/बुद्धित मसूदा <i>nil</i> <i>Long</i>
लिखित (Scribe) <i>nil</i>	संदर्भ आधार (Source of Catalogue) <i>Kulhanich Research Institute Bhen colony</i>
विषय (Subject) <i>It is a Ritualistic Book which</i>	टिप्पणी (Remarks) <i>though the manuscript is not much</i>

संकेतित संख्या (Record No)

11. 81

MANUS DATA

Date of data collection

स्थान (Institute) Kuthoni Research Institute	पता (Address) Bhim colony	ग्राम/ग्राम (Village) Bhim colony
व्यक्तिगत संग्रह (Personal Collection) P. Collection	ब्लॉक/ब्लॉक (Block) Shimgad	जिला (District) Shimgad
	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahimara Pat	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
प्रवक्ता (Author) Acharya Rudhpa Dant	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.77CB
टिप्पणी (Commentary) nil	पृष्ठ संख्या 3	
टिप्पणीकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.)	long and broad size
भाषा (Language) Sanskrit	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चम अन्ध
लिपि (Script) Shikhar	विषय संख्या (Illustrations)	Hand made native paper
	पूर्ण/अपूर्ण (Complete/Incomplete)	incomplete
	लुप्त/अपुष्ट पत्र संख्या (Missing portion)	missing portion
लिपि समय (Date of Manuscript) 1996 A.M.	ग्रन्थ स्थिति (Condition) good कोटिंग्टन नुतिन सम्यक्	nil
लिपिकार (Scribe) nil	सूचोपत्र आधार (Source of Catalogue)-	विवरणात्मक/इतिहासिक/वैज्ञानिक/वर्णानुक्रम
विषय (Subject) Devotional adoration of Lord Shree Shiva	Kuthoni Research Institute, Bhim colony Shimgad	
	टिप्पणी (Remarks)	very much popularity has been among the Hindu temple of Kuthoni till 1990

mark.

Date of data collection

Institute (Institute) <i>Kathank Research Institute</i> Personal Collection (Personal Collection) <i>P. Collection</i>	Address (Address) <i>Bhar Colony</i> Block (Block) <i>Srinagar</i> State (State) <i>J. and K. State</i>	Village (Village) <i>Bhar Colony</i> District (District) <i>Srinagar</i> Pin Code (Pin Code) <i>19121</i>
Text (Text) <i>Bahurup Garbh</i>	Bundle No. (Bundle No.) Manuscript No. (Manuscript No.)	Acc. No. <i>DM 1.77(c)</i>
Author (Author) <i>Extract</i> <i>Lalit Srachchhand</i> Commentary (Commentary) <i>Bhairava</i> <i>nil</i>	No. of Folios (No. of Folios) No. of Pages (No. of Pages) <i>4</i> Size of Mss. (Size of Mss.) <i>Broad and long size</i>	
Commentator (Commentator) <i>nil</i>	Material (Material) <i>Hand made native paper</i> Illustrations (Illustrations) <i>nil</i>	
Language (Language) <i>Sanskrit</i>	Complete/Incomplete (Complete/Incomplete) <i>Incomplete</i> Missing portion (Missing portion) <i>missing part</i>	
Script (Script) <i>Shardā</i>	Condition (Condition) <i>Good</i> <i>Good</i>	<i>nil</i>
Date of Manuscript (Date of Manuscript) <i>1879 A.D.</i>	Source of Catalogue (Source of Catalogue) <i>Kathank Research Institute, Bhar Colony</i>	<i>Signature</i>
Scribe (Scribe) <i>nil</i>	Remarks (Remarks) <i>The text is Srachchhand Bhairava, but got 15th century script, the 15th century script is very good and beautiful, Srachchhand is written in Sanskrit.</i>	

संस्थान (Institute) <i>Krishna Research Institute, Bhan</i> <i>Colony Gumpath Krishna</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhan Colony</i> ब्लाक/तालुक (Block) <i>Gumpath</i> राज्य (State) <i>J. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhan Colony</i> जिला (District) <i>Gumpath</i> पिन कोड संख्या (Pin Code) <i>191121</i>
ग्रन्थ नाम (Text) <i>Ganesh Stotra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 177 (D)</i>	
ग्रन्थकार (Author) <i>Extrad- Ad. Ratan</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>9</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Sharda</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>missing portion</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1892 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>generally good</i> कीटदंष्ट्र नुदित समय <i>nil</i>	
लिखिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Krishna Research Institute, Bhan Colony</i>	
विषय (Subject) <i>Devotional adoration of the Lord Ganesh.</i> <i>in verse</i>	टिप्पणी (Remarks) <i>In Hindi - Dhātana, the Petrolmane of Ganesh comes first.</i>	

आवृत्ति संख्या (Record No.)

11. 84

मानक संख्या (MANUSCRIPT NO.)

दिनांक (Date of data collection)

संस्थान (Institute) Kuthonik Research Institute

व्यक्तिगत संग्रह (Personal Collection)

P. Collection

पता (Address) Breen colony

ब्लॉक/तहसील (Block) Shrirangpur

राज्य (State) J. and K. State

ग्राम (Village) Breen colony

जिला (District) Shrirangpur

पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Title)

M.M. Abhinava Bairava Stotra

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 177 (E)

ग्रन्थकार (Author)

M.M. Abhinava Gupta

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 1

टीका (Commentary)

nil

ग्रन्थ आकार (Size of)

Broad and long

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made

भाषा (Language)

Sanskrit (melodious)

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त पत्र संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Date of Manuscript)

1879 A.D.

ग्रन्थ स्थिति (Condition) good कोटद्रष्ट दृष्टि सम्यक्

nil

Trifun

लिपिकार (Scribe)

nil

सूचना स्रोत (Source Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kuthonik Research Institute, Breen colony Shrirangpur

विषय (Subject)

In this Stotra M.M. Abhinava Gupta has expounded Shārvatīc Socio-Philosophical Ethics and Cautious Hand once being.

टिप्पणी (Remarks)

It was Composit on Poush-Krishna Dashami the birth day of St Anand Bhairava, in the English era 1912, this temple and birth place of still exists at the bank of Vitabha river near Badshah bridge Shrirangpur.

Institute) Kuthonik School Institute
Bhen colony, Shompur Kuthonik
(Personal Collection) f Collection

Address, Bhen colony ग्राम (Village) Bhen colony
Block) Shompur जिला (District) Shompur
State) J. and K. State पिन कोड संख्या (Pin) 191121

Text)

संख्या (Bundle No) क्रमांक (Manuscript No)

Vaishna Deva

Acc. No. DM 1.77 (F)

Author)

Extract

पुस्तक पत्र संख्या (No. of Folios)

Vedic Kathonikand

पृष्ठ संख्या ... 8 ...

Inventory)

ग्रन्थ आकार (Size of Mss.)

Broad and long. 8 1/2

nil

Commentator)

Material)

कागज/तालपत्र/धुजपत्र/कपड़ा/चमड़ा/अन्य

nil

Hand made native paper

Language)

चित्र संख्या (Illustrations)

nil

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Script)

लुप्त/व्रत पत्र संख्या (Missing portion)

nil

Shāradā

Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित सम्यक् nil

1872

AD

Scribe)

nil

Source of Catalogue)

विवरणात्मक/हस्तलिखित/प्रतिलिखित/वर्णानुक्रम

Kuthonik School Institute Bhen colony

Shompur

Subject)

In certain Kuthonik Hindu families -
the morning Vaishnavite Kuthonik still continues. It
was alive till the Hindu migration in 1990

टिप्पणी (Remarks) There is Kuthonik, primarily, such sects are two
One who perform daily Vaishnavite and another
who perform it on 14th day of each fortnight.

Record No.

11. 86

Date of data collection

Date of data collection

Source; Kothanik Research Institute Bhen Colony, Shompas Kuthand (Personal Collection)	Address) Bhen Colony (Village) Bhen Colony Block) Shompas District) Shompas State) J. and K. State Pin Code संख्या (Pin) 19 11 21
Text)	Bundle No) Manuscript No)
Rudra Mantra	Acc No. DM. 1. 77 (5)
Author) Extract of: Shata Rudradhyay	No. of Folios)
Commentary)	Size of Mss.) Blood and long hand
Commentator)	Material) Hand made native paper
Language)	Illustrations) nil
Vedic	Complete/Incomplete) Complete
Script)	Missing portion) nil
Shardā	Condition) good and new
Date of Manuscript) 1886 A.D.	Signature) [Signature]
Librarian (S. Libe)	Source of Catalogue) Kothanik Research Institute Bhen Colony
Subject) Vedic devotional adoration and worship of Lord Shiva	Remarks) which is performed in Yajna, the offering of Pañc on each one of the Lord Shiva into the Kachig-fish.

Source No)

11.87

MANUS DATA

दिनांक संग्रह

Date of dza collection

Krishanik Research Institute, Bheer
Colony, Shimoga District, Karnataka.
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bheer colony

ग्राम (Village) Devanagiri

ब्लॉक (Block) Shimoga

जिला (District) Shimoga

राज्य (State) J. and K. K. K.

पिन कोड संख्या (Pin) 191121

B Collection

ग्रन्थ नाम (Title)

Kalasha Stapanam

बंडल संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 1. 77 (H)

ग्रन्थकार (Author)

Vedic

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 12

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Broad and long

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shrāṇadā

पूर्ण/अपूर्ण (Complete/Incomplete)

Incomplete

हानि/अपुत्र संख्या (Missing portion)

a few pages are not available

मान्यता प्राप्त तिथि (Date of Manuscript)

1978

A.D.

ग्रन्थ स्थिति (Condition)

Remains is good

कीटदंष्ट्र क्षति संयुक्त

nil

लिपिकार (Scribe)

nil

सूचना आधार (Source of Catalogue)

विक्रयान्तक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम

Krishanik Research Institute, Bheer colony

विषय (Subject) A picture along with water and walnut
is felled and is placed on a particular dish and
then all deities are introduced and are worshipped.

टिप्पणी (Remarks) In the vedic concept Kalash is considered
main source of the universal cosmic energy.

संस्कार (Type) Bharu Colony Bharnagah Kuthonik (Personal Collection)	पत्रिका संख्या (Block) Bharu Colony J. and K. State	ग्राम (Village) Bharu Colony जिला (District) Simpur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Title) Agastya Pujan and Anushtom	बुन्डल संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) Vedic Collection	पुस्तक पत्र संख्या (No. of Folios) .....	.....
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) .....	..... and long size
टीकाकार (Commentator) nil	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	.....
लिपि (Script) Shikada	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
.....	हूत/अहूत पत्र संख्या (Missing portion)	nil
.....	ग्रन्थ स्थिति (Condition) .....	.....
.....
लिखक (Scribe) nil	सूचना आधार (Source of Catalogue) Kuthonik Research Institute, Bharu Colony, Simpur	विवरणात्मक/हस्तलिखित/त्रैवार्षिक वर्णानुक्रम
विषय (Subject) This performance belongs to the Vedic Rituals	टिप्पणी (Remarks) Such vedic rituals are very much common in Kuthonik even after migration the popularity has remained in existence	.....

Record No

11.89

MANUS DATA

Date of data collection

Institute) Kathanik Research Institute

Bhen Colony, Shimoga Kathanik

P. Collection

पता (Address) Bhen Colony

ब्लाक/ तालुक (Block) Shimoga

राज्य (State) J. and K. State

ग्राम/ग्र- (Village) Bhen Colony

जिला (District) Shimoga

पिन कोड संख्या (Pin) 191121

(Text)

Archan Padhdati

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc No. D.M. 1.77.(J)

(Author)

पुस्तक पत्र संख्या (No. of Folios)

It contains Vedic, Upanishadic and Tantrik

पृष्ठ संख्या 30

(Commentary)

ग्रन्थ आकार (Size of Mss.)

Broad and long size

Nil

(Commentator)

सामग्री (Material)

कागज/तालेपत्र/भुजपत्र/कपडा/चम/अन्य

nil

Hand made machine paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Vedic and Sanskrit

पूर्ण/अपूर्ण (Complete/incomplete)

Complete

(Script)

लुप्त/ग्रह पत्र संख्या (Missing portion)

nil

Shākhadā

(Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटिद्रष्टु त्रुटित सम्यक्

nil

1889

A.O.

(Scribe)

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रिवर्गिक वर्णानुक्रम

nil

Kathanik Research Institute Bhen Colony

(Subject)

This is common system of worship
include certain ritual which worshiper do
to get Purusha and without equality.

(Remarks)

This kind of mixed worship clearly
reveals that such attempt must, according to have
a religious accommodation of all the cultural and

11. 90

Date of data collection

कलहोमि रेहलच इंस्टीट्यूट Bhan Colony, Sonapat, Kalahom (Personal Collection) P. Collection		Address: Bhan Colony ब्लॉक (Block) Sonapat जिला (District) Sonapat राज्य (State) J. and K. state पिन कोड संख्या (Pin) 191121	
ग्रंथ नाम (Text) Shiva Ratri Puja		मुद्रा संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No DM 1.77(k)	
रचयिता (Author) Extract of Agam and Tantra		गुप्त पत्र संख्या (No. of Folios) पृष्ठ संख्या 40	
टीका (Commentary) nil		ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil		सामग्री (Material) कागज/कलपत्र/भुजंग/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit		चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā		पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त पत्र संख्या (Missing portion) nil	
लिखित तिथि (Date of Manuscript) 1876 A.D.		ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र हटित सम्पूर्ण nil	
लिखिका (Scribe) Bhatt Nandkeshwar		सूचीपत्र आधार (Source of Catalogue) विवरणाचक/हस्तलिखित/त्रैवापिक/वर्णानुक्रम Kalahom Rehlah Institute	
विषय (Subject) It has well preserved - the age old tradition of the Shiva Ratri, such valuable age old manuscripts preserved - that Kalahom Shiva Ratri is certainly a new and not Shiva-chaturdashi		टिप्पणी (Remarks) This festival begins for fifteen day right from Falgun Purnima to Amavasya and festival ends on - 16th 12th or 13th Tithi of Falgun Krishna fortnight.	

11.41

MANUSCRIPT

Date of data collection

कृष्णिक Research Institute Bhen Colony, Shingra (Personal Collection)	पता (Address) Bhen Colony ब्लॉक/ब्लाक (Block) Shingra राज्य (State) J and K State पिन कोड संख्या (Pin) 191121
OR. Diksha - Vedh Shainē - Dekh	गुच्छ संख्या (Bundle No) मसुदा (Manuscript No) Acc. No. DM 1.77 (L)
प्रणेता (Author) M. M. Madan Datt	पृष्ठ संख्या (No. of Folios) पृष्ठ 204
टिप्पणी (Commentary) Sanskrit Tekā by	ग्रन्थ आकार (Size of Mss.) Broad and long size
टिप्पणीकर्ता (Commentator) Shiva Swānē	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made paper of native place
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
विषय (Subject) Shāhida	पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपुष्ट पत्र संख्या (Missing portion) Great portion of pages is missing, early can not be estimated and started 23 pages and then page number comes in total 184
लिखित तिथि (Date of Manuscript) 1872 A.D.	ग्रन्थ स्थिति (Condition) Bad कोटिंग्टन मुद्रित संस्कृत मसुदा Low
स्रोत (Source) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/..... Kishanik Research Institute, Bhen Colony, Shingra
विषय (Subject) The Shainē - Dēkhā is valuable document pertaining the evolution of Religious - Anthropology - but being incomplete it cannot represent people's culture	टिप्पणी (Remarks) It is a great one's feature - this document could reflect very behavior of the first human -

11.92

Date of data collection

Kathoni Research Institute
Bhen colony Shimoga Kuthoni
(Personal Collection)
P. collection

Bhen colony (Village) Bhen colony
(Block) Shimoga (District) Shimoga
(State) T. and K. Shali (Pin) 571121

बुन्ड नम्बर (Bundle No) क्रमांक (Manuscript No)

Shikha chchedan

Acc. no. D.M. 1.77(M)

लेखक (Author)

Extract of:

पुस्तक पत्र संख्या (No. of Folios)

Vedic and Tantric Collection

पत्र संख्या 12

टिप्पणी (Commentary)

पत्र आकार (Size of Mss.)

Broad and long size

nil

टिप्पणीकर्ता (Commentator)

सामग्री (Material)

कागज/तालपत्र/पुनर्निर्मित/कपड़ा/अन्य

nil

Hand made native paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

हानिग्रस्त पत्र संख्या (Missing portion)

nil

Shāradā

लेखन तिथि (Date of Manuscript)

संस्था स्थिति (Condition)

Good condition

nil

1869-70 A.D.

Tupw

लिखक (Scribe)

स्रोत आधार (Source of Catalogue)

विवरण/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

nil

Kuthoni Research Institute, Bhen colony Shimoga

विषय (Subject) It deals with Socio-Religious Code and
Kuthoni's various opinions on this topic.

टिप्पणी (Remarks) It is true that ancient Kuthoni has laid
down certain Socio-Religious codes on the standard point
of Tantra for various Pancha-Shikha, Tri-Shikha etc.

Record

11. 73

Date of data collection

<p>प्राप्त (Institute) <i>Kathomik Research Institute</i> <i>Bhen Colony Shimpak Kutch</i> व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) <i>Bhen Colony</i> ग्राम (Village) <i>Bhen Colony</i> ब्लॉक (Block) <i>Shimpak</i> जिला (District) <i>Shimpak</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i></p>
<p>ग्रन्थ नाम (Text) <i>Tyāla mukhē Sahasra nām</i></p>	<p>मुक्त संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. D.M. 1.77 (A)</i></p>
<p>ग्रन्थकार (Author) <i>Extract of: Rudrayāmal Tantra</i></p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>70</i></p>
<p>टिप्पणियाँ (Commentary) <i>nil</i></p>	<p>ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i></p>
<p>टीकाकार (Commentator) <i>nil</i></p>	<p>सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i></p>
<p>भाषा (Language) <i>Sanskrit</i></p>	<p>चित्र संख्या (Illustrations) <i>nil</i></p>
<p>लिपि (Script) <i>Devanāgarī</i></p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त अथवा पत्र संख्या (Missing portion) <i>nil</i></p>
<p>प्रमाणित की तिथि (Date of Manuscript) <i>1897 A.D.</i></p>	<p>ग्रन्थ स्थिति (Condition) <i>good</i> नोट/टिप्पणियाँ/संशोधन <i>nil</i></p>
<p>लिखिका (Scribe) <i>nil</i></p>	<p>सूचीपत्र आधार (Source of Catalogue) <i>Kathomik Research Institute, Bhen Colony, Shimpak.</i></p>

विषय (Subject) It contains one thousand sacred names of the Goddess Tyāla when our Earth was a ball on space in spinning condition

टिप्पणियाँ (Remarks) Concept of 'Tyāla', the flame, is the evolution of our mother Earth, when it was a burning ball spinning on the space.

संख्या (Record No.)	11. 94	संग्रह (Collection)	पुस्तक संग्रह (Library Collection)	दिनांक (Date)	1911/21
पुस्तक (Text)	Tyāla Mukhē Padhdatri	पुस्तक संख्या (Bundle No)	.....	क्रमांक (Manuscript No)	.....
लेखक (Author)	(Entire Rituals pertaining to Goddess Tyāla)	पुस्तक पत्र संख्या (No. of Folios)	.....	पृष्ठ संख्या	218...
टीका (Commentary)	Āgaṇa (Has come down from the Heaven)	ग्रन्थ जाकार (Size of Mss.)	.....	ग्रन्थ जाकार (Size of Mss.)	Gutakā 8 1/2"
टीकाकार (Commentator)	nil	सामग्री (Material)	कागज/तालपत्र/मुजपत्र/कचड़ा अन्य	Hand made native Paper	.....
भाषा (Language)	Sanskrit	चित्र संख्या (Illustrations)	.....	चित्र संख्या (Illustrations)	nil
लिपि (Script)	Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete)	.....	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
संग्रहित होने का समय (Date of Manuscript)	1897 A.D.	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	.....	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	nil
लेखिका (Scribe)	nil	ग्रन्थ स्थिति (Condition)	Good कोटिंग्ट्रुटित सम्यक्	ग्रन्थ स्थिति (Condition)	nil
विषय (Subject)	Padhdatri means treatise, In this manuscript the entire system of Mother Goddess Tyāla is complete and maintained.	सूचनापत्र अन्तर्गत (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम	सूचनापत्र अन्तर्गत (Source of Catalogue)	Kashmiri Research Institute, Bhen Colony Shimoga.
टिप्पणी (Remarks)	This treatise scientifically reveals it that the early stage of our culture was a barbaric ball who used to more in primitive manner.				

11. 95

MANUS DATA

Date of data collection

स्थान (Institute) Kathonik Research Institute Rhen colony Shimoga Kathonik व्यक्तिगत भण्डार (Personal Collection) R. Collector	पता (Address) Rhen colony ब्लाक/ तालुक (Block) Shimpah राज्य (State) T. and K.	ग्राम/ग्राम (Village) Rhen colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Skand Purāṇ (only 44 Adhyaya) Paurāṇik - Sāhitya	गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.) Acc. No. AM. 1.78	
लेखक (Author) Paurāṇik - Sāhitya	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 38	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) It is very large. Just a big sheet of paper, such the largest paper that come from the forest in K.R. Rhen colony	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा, इत्यादि This the largest size of paper is the hand made	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) लुप्त/अष्ट पत्र संख्या (Missing portion) Purāṇ text itself is incomplete the original portion is almost lost. Careful preservation has not been done.	
प्रतिलिपि समय (Date of Manuscript) 1818-19 AD	ग्रन्थ स्थिति (Condition) How कीटदंष्ट्रा वृद्धि सम्बन्ध nil (only a fragment has come in our evaluation so cannot be judged totally)	
लिपिकार (Scribe) Bhatt Govardhan	सूचीपत्र आधार (Source of Catalogue) विवरण (विवरण/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम) Kathonik Research Institute, Rhen colony Shimpah	
विषय (Subject) It reveals the detailed account of the sacred ancient city of Kāshī.	टिप्पणी (Remarks) The writing is phonetically very correct and the scribe is conscious about the phonetic mistakes. Jyoti	

Record No. 11. 96

MANUS DATA

Date of data collection

(Institute) Kuthonik Research Institute R. on Gloomy Shomogah K. Shonik (Personal Collection) R. Collection	पता (Address) Bhen Caloony स्थान/ग्राम (Village) Bhen Caloony ब्लाक/ तालुक (Block) Shomogah जिला (District) Shomogah राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
Text) Racluk (Ved-kalpa Drum)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
It is vedic collection changed by Rathi	Acc. No. DM. 1.79 (A)
Author) Laujakkhe	पुस्तक पत्र संख्या (No. of Folios)
Commentary) twolth reveals that it has been introduced to Kuthonik from Shodha B.C. nil	पृष्ठ संख्या ...32.... ग्रन्थ आकार (Size of Mss.) Broad and large Talpatar, Big
Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्न/अन्य
Language) nil	Hand made white paper
Script) Vedic script	चित्र संख्या (Illustrations) nil
Shakada	पूर्ण/अपूर्ण (Complete/incomplete) Complete but paper is changed
Date of Manuscript) 1724 A.D.	लुप्त/अपूर्ण पत्र संख्या (Missing portion) and stick which is of great value
Scribe) (the great Mughal period)	ग्रन्थ स्थिति (Condition) (hard) कोटर में नुदित सम्यक्
Subject) various vedic hymns which	सूचीपत्र आधार (Source or Catalogue) विवरणात्मक/हस्तलिखित/प्रकाशित/वर्गीकरण
generally are recited during the festival.	Kuthonik Research Institute, Bhen Caloony Shomogah
Remarks) Accord to cult, Kuthonik comes	kadak-Samphoday.

<p>प्राप्तकर्ता (Collector) कथनिक रिसर्च इंस्टीट्यूट Bhen colony Shri-nagar कथनिक P Collection</p>	<p>पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony ब्लाक/तालुका (Block) Shri-nagar जिला (District) - Shri-nagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121</p>
<p>प्रकार (Text) Nova-Griha-Sukta. (Vedic Sukta's of planets)</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.79.(B)</p>
<p>लेखक (Author) Vedic Collection</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 40</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broa. and large Talapatrya- size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजुपत्र/कपड़ा/चर्म/अन्य Home made native Paper</p>
<p>भाषा (Language) Vedic</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Sharda</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>
<p>लिखित तिथि (Date of writing) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) गुण, जोड़घट्ट इति मय्यक् nil</p>
<p>लेखक (Scribe) Bhatt Kalyan</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवापिक/वर्णानुक्रम कथनिक रिसर्च इंस्टीट्यूट, Bhen colony Shri-nagar.</p>
<p>विषय (Subject) This is the collection of the twelve planets of the vedic system of Kathonik.</p>	<p>टिप्पणी (Remarks) There are 9 planets in Indian astrology along Ketu and Rahu but in Kathonikian vedic there Bhema, Bhema and Vahana are the planets.</p>

11.98

MANUSCRIPT

Date of data collection

नाम (Name) <i>Kuthoni's Research Institute</i> स्थान (Place) <i>Bheer colony Shimoga</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bheer colony</i> ब्लॉक/ब्लॉक (Block) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i>	ग्राम (Village) <i>Bheer colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>59121</i>
ग्रन्थ का नाम (Title) <i>Ruksha - Suktā</i>	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.)
ग्रन्थकार (Author) <i>Extract of</i> <i>Rigvedic Suktā</i>	पुस्तक पत्र संख्या (No. of Folios)	<i>Acc. No. DM 1.79(C)</i>
टीका (Commentary) <i>(There along with)</i> <i>nil</i>	पृष्ठ संख्या	<i>37...</i>
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.)	<i>Broad and large size folios</i> <i>Talapatriya</i>
भाषा (Language) <i>Vedic</i>	सामग्री (Material)	<i>कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य</i> <i>Hand made native paper</i>
लिपि (Script) <i>Shākhā</i>	चित्र चित्र (Illustrations)	<i>nil</i>
	पूर्ण/अपूर्ण (Complete/Incomplete)	<i>Complete</i>
	लुप्त/ह्रास पत्र संख्या (Missing portion)	<i>nil</i>
पाण्डुलिपि का समय (Date of Manuscript) <i>1724 A.D.</i>	ग्रन्थ स्थिति (Condition)	<i>गुण कीटदंष्ट्र मुदित सम्यक्</i> <i>nil</i>
लिपिकार (Scribe) <i>(during Mughal Reign)</i> <i>Bhatt Kalyān</i>	सूचक पत्र आधार (Source of Catalogue)	<i>विवरणात्मक/इस्तिलाखित/त्रैवार्षिक/वर्णानुक्रम</i> <i>Kuthoni's Research Institute, Bheer colony Shimoga</i>
विषय (Subject) <i>Ruksha - Suktā symbolize the</i> <i>universal embodiment and its infinite</i> <i>dimension is wonderful.</i>	टिप्पणी (Remarks)	<i>It represents the evolution of the</i> <i>cosmic universe.</i>

संकेत संख्या (Record No) 11. 99

संस्थान (Institute) Kathanik Research Institute, Bhen Colony Shungah Kathanik P. Collection

पता (Address) Bhen colony
ब्लॉक/तालुक (Block) Shungah
राज्य (State) Jarkhali

ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shungah
पिन कोड संख्या (Pin) 181121

संकेत (Text)

Devī-Sūkt Pañcha

सूच संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. DM. 179 (C.D)

लेखक (Author)

Extract of Vedas

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 40

Broad and Large Tālpatriya Size

Commentary

nil

ग्रन्थ आकार (Size of Mss.)

लेखक (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shikha

लुप्त/व्रष्ट पत्र संख्या (Missing portion)

nil

लेखन समय (Date of Manuscript)

1724 AD

ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक्

nil

Sup

लेखक (Scribe)

Bhatt. Kalyāṇ

सूचपत्र आधार (Source of Catalogue)

विवरणालम्क/हस्तलिखित/त्रैवापिक/वर्णानुक्रम

Kathanik Research Institute, Bhen colony Shungah

विषय (Subject)

Saint Kathanik in Religious Anthropology is the devout follower of Shākta-cult, that is, with frequent frequency and Yajña is very high.

टिप्पणी (Remarks)

On each Shākta-pit Devī-Sūkt line is number all carefully executed, mostly on Yajña the delicious offering is shown in the form of a

Record No. 11.100

MANUS DATA

Date of data collection

Source) Kuthonik Research Institute, Bhen Colony, Shompur Kuthonik (Personal Collection).	Address) Bhen Colony	ग्राम (Village) Bhen Colony
	ब्लॉक/ब्लॉक (Block) Shompur	जिला (District) Shompur
	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
	बंडल संख्या (Bundle No)	क्रमांक (Manuscript No)
Rudramantra Enam Chaman		Acc. No. D.M. 1.79 (E)
लेखक (Author) Extent of Rudra Shatādhyaṇī	पुस्तक पत्र संख्या (No. of Folios)	
	पृष्ठ संख्या 50	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	Broad and large Tālpatrīya Size
nil		
टीकाकार (Commentator)	सामग्री (Material)	कागज/तलपत्र/मुद्रपत्र/कपड़ा/चम/अन्य
nil		Hand made machine paper
भाषा (Language)	चित्र संख्या (Illustrations)	nil
Vedic		
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
Shārdā	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	nil
लेखन तिथि (Date of Manuscript)	ग्रन्थ स्थिति (Condition)	good कोटरीट्ट हुट्ट मज्जक nil
1724 A.D.		
लिखक (Scribe)	सूत्राधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/वैवाचिक/वृत्तान्त
Bhatt Kalyāṇ		Kuthonik Research Institute, Bhen Colony Shompur
विषय (Subject)	टिप्पणी (Remarks)	
In Rudra Shatādhyaṇī it is very much obvious that it is the integral version of Vedic Rudra and Panchama Shira.		The People of Kuthonik are the follower of Lord Shiva, therefore, it is well recited here in Kuthonik.

11.25

MANUSCRIPT

Date of collection

संस्थान (Institute) <u>Kathonik Research Institute</u> <u>Bren Colony Shionagal Kathonik</u>	पता (Address) <u>Bren Colony</u> <u>Shionagal</u>	जिला (District) <u>Bren Colony</u> <u>Shionagal</u>
ग्रन्थ नाम (Text) <u>P. Collection</u>	राज्य (State) <u>Tamil Nadu</u>	पिन कोड नम्बर (Pin) <u>691121</u>
ग्रन्थकार (Author) <u>Tripura Rahasya</u>	गुच्छ संख्या (Bundle No)	हस्ताक्षर (Manuscript No)
ग्रन्थकार (Author) <u>Extract of: Tantra literature</u>	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. <u>DM. 1.60</u>
टीका (Commentary) <u>nil</u>	पृष्ठ संख्या <u>30</u>	ग्रन्थ आकार (Size of Miss.) <u>Good and long size</u>
टीकाकार (Commentator) <u>nil</u>	सामग्री (Material) <u>Handwritten</u>	कागज/दालपत्र/भुजंग कर्पूर/अन्य <u>Handwritten</u>
भाषा (Language) <u>Sanskrit</u>	चित्र संख्या (Illustrations) <u>nil</u>	पूर्ण/अपूर्ण (Complete/Incomplete) <u>Complete</u>
लिपि (Script) <u>Shakradā</u>	लुप्त/अपूर्ण भाग संख्या (Missing portion) <u>nil</u>	ग्रन्थ स्थिति (Condition) <u>Good</u>
प्रतिलिपि मूल्य (Price of Manuscript) <u>198 A.D.</u>	सूचीपत्र स्रोत (Source of Catalogue) <u>Kathonik Research Institute, Bren Shionagal</u>	विवरण (Remarks) <u>It is a handwritten manuscript of Tantra literature and mystic-cult.</u>
लिपिकार (Scribe) <u>Bhatt Shaktakal</u>	विवरण (Remarks) <u>It is a handwritten manuscript of Tantra literature and mystic-cult.</u>	

अभिलेख संख्या (Record No)

11. 18

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Rehabilitation Institute Blen colony व्यक्तिगत भण्डार (Personal Collection) f. collection	पता (Address) Blen colony स्थान/ग्राम (Village) Blen colony ब्लाक/तालुक (Block) Shomgarh जिला (District) Shomgarh राज्य (State) U.P. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahimna Patra	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58. X
ग्रन्थकार (Author) Acharya Pushpa Ramta	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 22.....
टीका (Commentary) Sanskrit teka	ग्रन्थ आकार (Size of Mss.) Bhandi and long
टीकाकार (Commentator) Pradit Sonamandacharya	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikha	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) गुणवत्ता/दण्ड/तुटित/सम्यक् nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Rehabilitation Institute Blen colony Shomgarh
विषय (Subject) Donational adoration in favour of Lord Shiva	टिप्पणी (Remarks) Very much popular among the Kuthonik Hindus. Long.

अभिलेख संख्या (Record No)

11.19

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institute</i> <i>Bhen Colony Shimpal Kuthi</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> <small>ग्राम/ग्राम (Village)</small> <i>Bhen Colony</i> <small>ब्लाक/तालुक (Block)</small> <i>Shimpal</i> <small>जिला (District)</small> <i>Shimpal</i> <small>राज्य (State)</small> <i>J and K. Hiti</i> <small>पिन कोड संख्या (Pin)</small> <i>191121</i>
ग्रन्थ नाम (Text) <i>Atharvavede-Nābhāyanopniṣṭh</i>	गुच्छ संख्या (Bundle No) <small>ग्रन्थ (Manuscript No)</small> <i>Acc. NO. Dm. 1.50 (Y)</i>
ग्रन्थकार (Author) <i>Chaitanya of Atharvayek Age</i>	पुस्तक पत्र संख्या (No. of Folios) <small>पृष्ठ संख्या</small> <i>12</i> ...
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long in size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <small>कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य</small> <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>
	लुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1987 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i> <i>Trif</i>
लिपिकार (Scribe) <i>Bhatt Keshava</i>	सूचीपत्र आधार (Source of Catalogue) <small>विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम</small> <i>Kathomik Research Institute, Bhen Colony Shimpal</i>
विषय (Subject) <i>Sublimative discussion on excellence, self and hubbione</i>	टिप्पणी (Remarks) <i>Ans. upasādhāda, but becoming very much common in Kathomik spiritual culture.</i>

अभिलेख संख्या (Record No)

11.20

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Bharat Kala Akademi, Shimoga व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) Karnataka	ग्राम/ग्राम (Village) Bhen col. जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Ramageta, Extract of Adhyatma	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58 (3)	
ग्रन्थकार (Author) Ramayan	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 128....	
टीका (Commentary) Sanskrit- teka	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) script Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुदित सम्यक् nil	
विषय (Subject) How to keep detached life from worldly attachment.	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kulbhushan Kalyan Institute, Bhen colony, Shimoga	
	टिप्पणी (Remarks) Ramageta teaches an idealistic life imbued with spiritual blessing	

अभिलेख संख्या (Record No)

11. 21

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institution</i> व्यक्तिगत संग्रह (Personal Collection) <i>Bhen Colony Shimoga Kathonik</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i>	स्थान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atoma Bodha</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Adi Samksharcharya</i>	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.58(A+A)
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या .....12	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Blood and - ang size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Courtesy made native paper</i> कागज/तालपत्र/गुर्जपत्र/कपडा/चर्म/अन्य	
लिपि (Script) <i>Shatoda</i>	चित्र संख्या (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
	लुप्त/गुप्त पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि (Date of Manuscript) <i>1872 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>For कीटदंष्ट्र नुदित समय</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathonik Research Institution Bhen Colony</i> विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम	
विषय (Subject) <i>In vedanta-keeriy one has to introspect his existence in a proper way and conscious by</i>	टिप्पणी (Remarks) <i>one has to examine one's own self carefully before entering to it.</i>	

अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute -
Bhen Colony
व्यक्तिगत संग्रह (Personal Collection) P. Collectionपता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Gauripur
राज्य (State) J. & K. Stateस्थान/ग्राम (Village) Bhen Colony
जिला (District) Gauripur
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tatrabodh

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

ग्रन्थकार (Author)

Adi Shankaracharya

पुस्तक पत्र संख्या (No. of Folios)

Acc. No. DM, 1.58CB+B

टीका (Commentary)

nil

पृष्ठ संख्या 12 ..

ग्रन्थ आकार (Size of)

Broad and long size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/पुर्जपत्र/कपड़ा/चर्म/अन्य

Home made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shardā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

रुप/ग्रन्थ पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1882

A.D.

ग्रन्थ स्थिति (Condition) गुण कीटदंष्ट्र नुदित सम्यक्

nil

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kathonik Research Institute, Bhen Colony
Gauripur

विषय (Subject)

Tatrabodh is very important
since it also leads to the concept of self-
assessment and retrospection in elements

टिप्पणी (Remarks)

It is self-key to a devotee to know
what he has achieved and what he has to
achieve

अभिलेख संख्या (Record No)

11. 23

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

देय संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> <i>Bhen colony Shimpal Kathoni</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Shimpal</i> राज्य (State) <i>J and K</i>	स्थान/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shiva Pujan</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	<i>Acc. No. D. M. 1.58(c+c)</i>
ग्रन्थकार (Author) <i>Collection of Vedic + Panchang</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या .....12....	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and lamp size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य <i>Hand made native Paper</i>	
भाषा (Language) <i>Vedic + Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shardada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1893 A.D.</i>	सुप्त/ग्रह पत्र संख्या (Missing portion)	
लिपिकार (Scribe) <i>nil</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i>	
विषय (Subject) <i>The Ritualistic Performances of the worship of Lord Shiva</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathoni Research Institute, Bhen colony Shimoga</i>	
	टिप्पणी (Remarks) <i>In Hindicism there are various methods and whose mental level is not sharp for them ritualistic worship is considered better.</i>	

अभिलेख संख्या (Record No)

11. 24

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bhem Colony, Srinagar, Kashmir</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bhem Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J. & K. State</i>	स्थान/ग्राम (Village) <i>Bhem Colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1.59</i>	
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>364</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
लिपि (Script) <i>Shāradā</i>	लुप्त/ग्रह्य पत्र संख्या (Missing portion) <i>cannot be judged</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट/त्रुटित/सम्यक् <i>bad condition, loose leaves, irregular</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kashmiri Research Institute Bhem Colony</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	टिप्पणी (Remarks) <i>very important Purāṇ</i>	

Record No) 12. 01

NAME DATA

Date of data collection

व्यक्ति (Person) Kuthonik Research Institute Bhen Colony, Shimoga Kalyan	व्यक्ति (Person) Bhen Colony	ग्राम (Village) Bhen Colony
व्यक्ति (Person) Personal Collection	ब्लॉक (Block) Shimoga	जिला (District) Shimoga
P. Collection	राज्य (State) T. and K. Shali	पिन कोड संख्या (Pin) 191121
गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)	
A Syarāon Suktā	Accession No. 1.79. (F)	
प्रवक्ता (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Vedic - Collection	पृष्ठ संख्या 19	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	Brood and large Talafatree size
टीकाकार (Commentator)	सामग्री (Material)	कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
oil	Hand made native paper	
भाषा (Language)	चित्र संख्या (Illustrations)	oil
Vedic	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
Shāhādā	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	oil
लिपि (Script)	ग्रन्थ स्थिति (Condition)	good कोटरेट्ट दुर्लभ संस्कृत oil
Date of Manuscript		1720 A.D.
लिखित (Scribe)	सूत्राधार (Source of Catalogue)	विश्वनाथ/हस्तलिखित/त्रैवाणि/वर्णानुक्रम
Bhatt Kalyan	Kuthonik Research Institute, Bhen Colony Shimoga	
विषय (Subject)	टिप्पणी (Remarks)	
This Suktā is a question and answer style and the various questions and their answers are	Far distance the question is put who travels lonely and dies and takes birth again, the Answer is it is born and more.	

Institute) Kuthonik Research Institute, Bhren Colony Shompah Kuthonik (Personal Collection)	पता (Address) Bhren Colony ब्लाक/ तालुक (Block) Shompah राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhren Colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121
Text) Darshan kriya (Light-tenday's rituals of the departed-soul)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) पुस्तक पत्र संख्या (No. of Folios) पृष्ठ सं. 20.....	Acc. No. DM 1.79 (H)
Author) Vedic and Tantrik	ग्रन्थ आकार (Size of Mss.)	Broad and large Talapatkriya
Commentary) nil	सामग्री (Material)	कागज/तलपत्र/भुजपत्र/कपड़ा/चम/अन्य Hand made native paper
Commentator) nil	चित्र संख्या (Illustrations)	nil
Language) Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
Script) Shaitda	तुल्य/अतुल्य पत्र संख्या (Missing portion)	nil
Manuscript Date (Date of Manuscript)	ग्रन्थ स्थिति (Condition)	गोप्य कोटि में सुदृढि सम्यक् nil
1724 A.D.	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम Kuthonik Research Institute Bhren Colony
Scribe) Bhatt Kalyan	विषय (Subject)	विषय (Remarks)
nil	this 10 days ritual has to be performed on river bank at early morning	In Shaitri-kriya one has to spend hours at river bank for performing the Puja etc.

संग्रह (Institute)	Kathonik Research Institute Bhen colony	वillage (Village)	Bhen colony
व्यक्तिगत संग्रह (Personal Collection)	Shrimpat Kathonik	जिला (District)	Shrimpat
ग्रन्थ नाम (Text)	P. Collection	पिन कोड संख्या (Pin)	191121
गुच्छ संख्या (Bundle No)		क्रमांक (Manuscript No)	
लेखक (Author)	Tantric Sapindi Kathonikand	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.79(J)
टीका (Commentary)	Agama and Tantri	पृष्ठ संख्या	60
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	Large and broad Talpatiya size
भाषा (Language)	nil	सामग्री (Material)	कागज/तालपत्र/धुजपत्र/कपडा/चर्म/अन्य
लिपि (Script)	Sanskrit	चित्र संख्या (Illustrations)	Hand made native Paper nil
तारीख (Date of Manuscript)	1724 A.D.	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
लेखक (Scribe)		लुप्त/भ्रष्ट पत्र संख्या (Missing portion)	nil
विषय (Subject)	Bhatt Kalyan	ग्रन्थ स्थिति (Condition)	good कीटदंष्ट नुदित सम्मक nil
टिप्पणी (Remarks)	In this cult the Spindi is not done with the father but with the Shiva which is unique in entire India.	सूचीपत्र आधार (Source of Catalogue)	विवरणालय दस्तावेजित/त्रैवार्षिक/वर्णानुक्रम Kathonik Research Institute Bhen colony